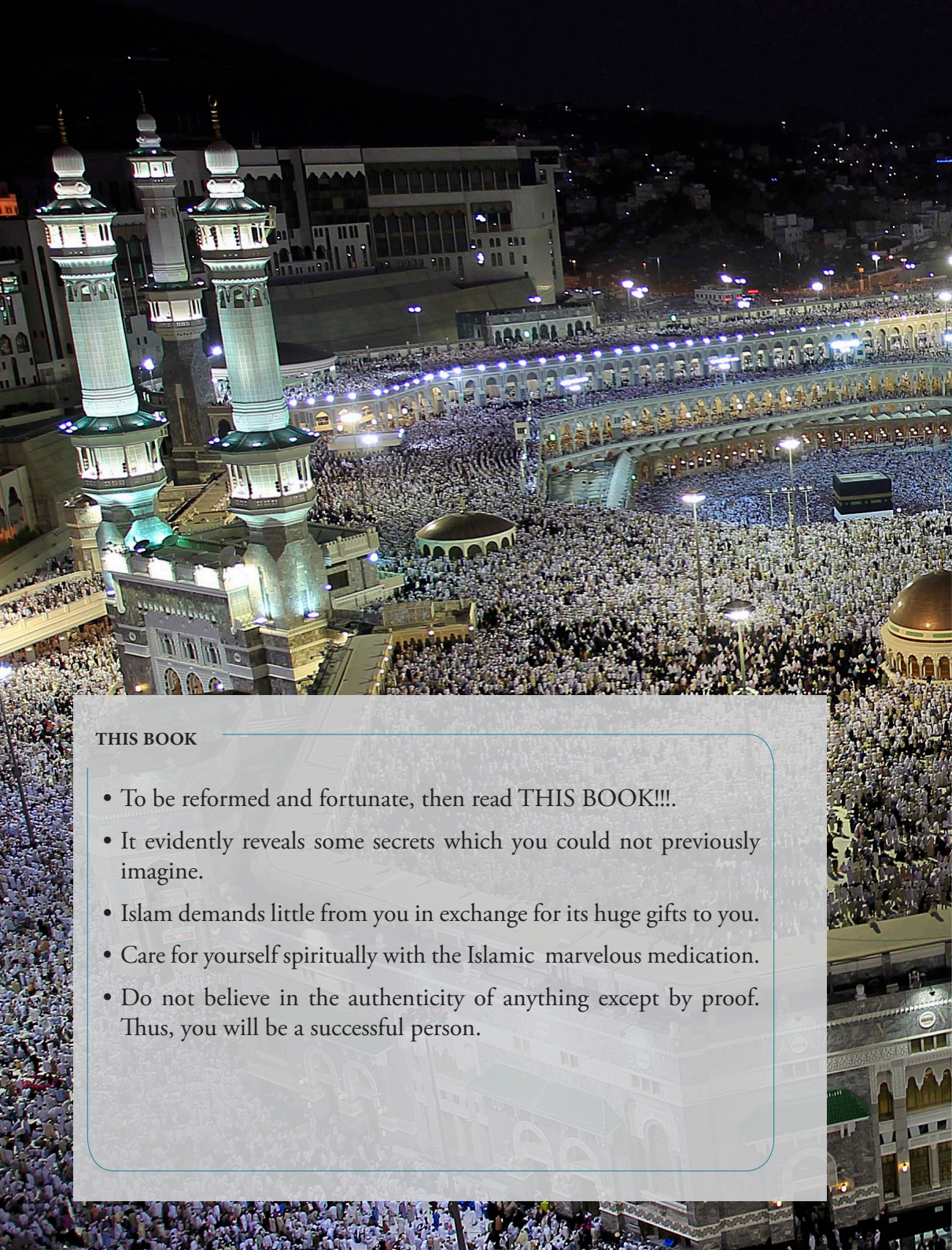




**THE GREAT ISLAM**  
**OVER 1000 TIPS AND EVIDENCES ON**  
**THE AUTHENTICITY OF ISLAM,**  
**THE GREAT RELIGION**

**Written by:**  
**Abu Muadh Talaal Mueed Al Harithy**

**Translated by:**  
**Ghazi Mueed Al Harithy**



## THIS BOOK

- To be reformed and fortunate, then read THIS BOOK!!!
- It evidently reveals some secrets which you could not previously imagine.
- Islam demands little from you in exchange for its huge gifts to you.
- Care for yourself spiritually with the Islamic marvelous medication.
- Do not believe in the authenticity of anything except by proof. Thus, you will be a successful person.



**THE GREAT ISLAM  
OVER 1000 TIPS AND EVIDENCES ON  
THE AUTHENTICITY OF ISLAM,  
THE GREAT RELIGION**

**Written by:**

**Abu Muadh Talaal Mueed Al Harithy**  
**[talalomrane@hotmail.com](mailto:talalomrane@hotmail.com)**

**Translated by:**

**Ghazi Mueed Al Harithy**

**Edited by: Rowad al-Tarjomah**

**Designed by: [www.smartech.online](http://www.smartech.online)**

© Talaal Mueed Al Harthy, 2018

**King Fahd National Library Cataloging-in-Publication Data**

Al Harthy, Talaal Mueed

The great Islam: over 1000 tips and evidences on the authenticity of Islam,  
the great religion. / Talaal Mueed Al Harthy; Ghazi Mueed Al Harthy – Talef,  
2018

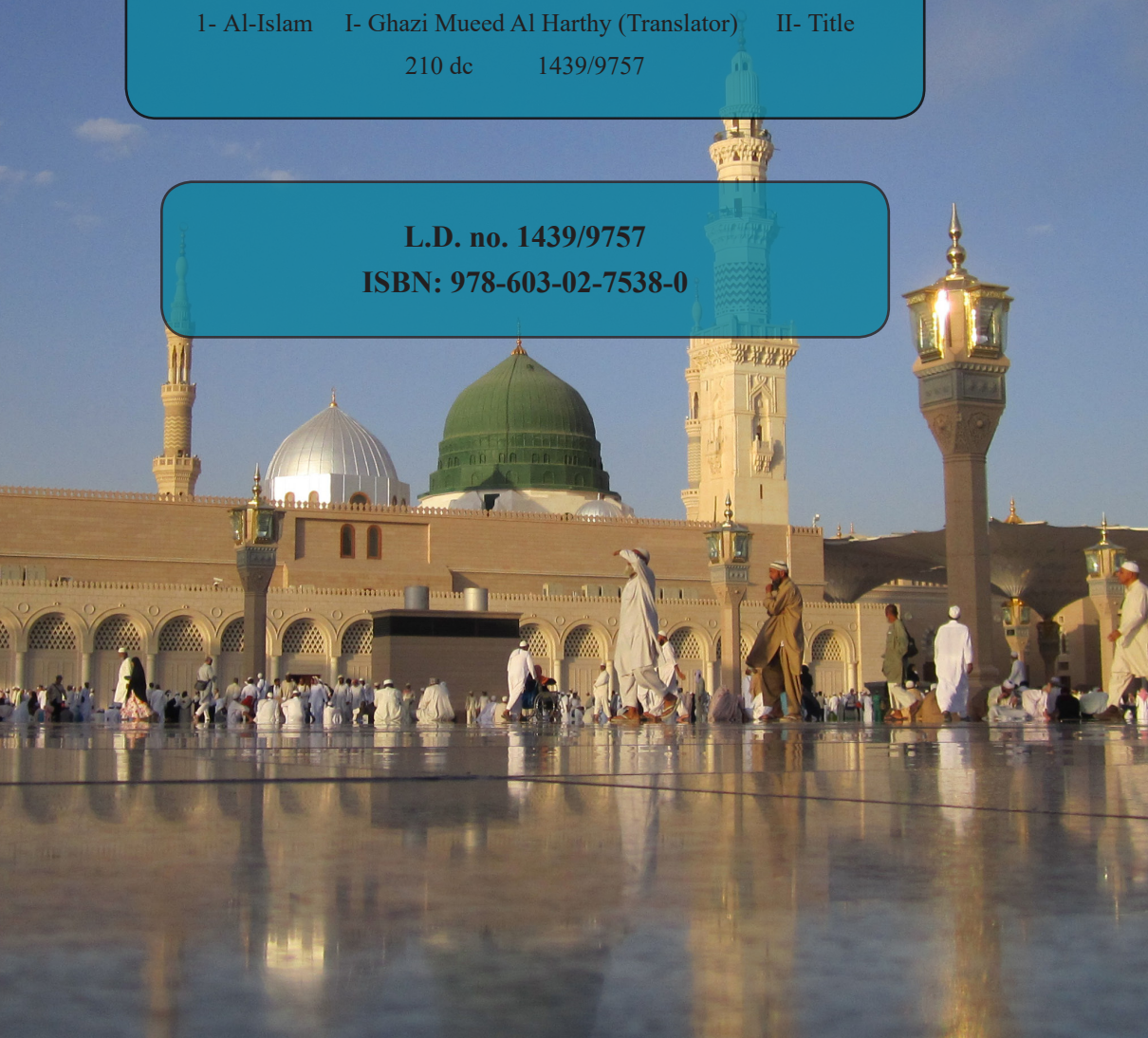
122p; 16×21cm

ISBN: 978-603-02-7538-0

I- Al-Islam    I- Ghazi Mueed Al Harthy (Translator)    II- Title  
210 dc        1439/9757

**L.D. no. 1439/9757**

**ISBN: 978-603-02-7538-0**





SUBJECT		Page
▶ Preface		6
▶ Human being as drop of sperm		12
▶ Three veils of darkness		15
▶ Where is the true happiness in this huge world?		17
▶ The resurrection after death		20
▶ Who was Muhammad and what are his characteristics?		29
▶ Portraits of his good character may Allah's Peace be upon him		35
▶ From his legacy and statements		43
◊ His legacy regarding equality and justice between people		48

SUBJECT	Page
② His legacy regarding good relations in dealings between people	48
③ His legacy regarding hostilities and spilling the blood of those protected	49
④ His legacy regarding women and raising their status	50
⑤ His legacy regarding the rights and responsibilities between members of the family	50
⑥ His legacy regarding mother	51
⑦ His legacy regarding father	51
⑧ His legacy regarding preserving the ties of kinship	52
⑨ His legacy regarding neighbor	52
⑩ His encouragement to have good character	53
⑪ His legacy concerning bad habits	54
⑫ His encouragement on mercy and compassion	54
⑬ Extracts from his general statements of wisdom	55
► <b>Proofs which establish the prophethood of Muhammad Peace be upon him</b>	<b>57</b>
① Some of the scientific miracles found in the Qur'an and Sunnah	64
② Some miracles of the unlettered Prophet Mohammad (peace be upon him)	72
③ His long time prophecy on unseen matters which came true later after his demise	76
④ Evidences of prophethood of Mohammad from Torah and The Bible	82
⑤ What material benefit could Muhammad achieve from his Mission?	84
► <b>The Truth of Jesus (peace be upon him) In Islam</b>	<b>89</b>

<b>SUBJECT</b>		<b>Page</b>
▶	<b>What Islam wants from you and what it grants you back?</b>	<b>92</b>
▶	<b>Five pillars of Islam</b>	<b>96</b>
①	You must fully admit that there is no God other than the only God, Allah, and Mohammad is the messenger of Almighty Allah	<b>97</b>
②	The second pillar of Islam is the prayer establishment	<b>99</b>
③	The third pillar of Islam is Zakat	<b>106</b>
④	The fourth pillar of Islam: Fasting the month of Ramadan	<b>108</b>
⑤	The fifth pillar of Islam: Pilgrimage (Hajj)	<b>114</b>
▶	<b>Advices for those hesitate to be Muslim and worry about their futures</b>	<b>118</b>
▶	<b>In Conclusion</b>	<b>121</b>

## Preface

All Praise is for Allah, the Lord of the worlds who has perfected all what He created. He began the creation of man from clay and produced his progeny from menial water created, then from sperm, then turned it (the sperm) into a leach, then a chewed up morsel and finally a baby. He made the signs of His right to be worshipped and His Lordship clear and apparent and a witness of His great position.

May Allah's Peace be upon His final Prophet and Messenger Muhammad, all of his pure family members and noble companions who guided us to all righteousness and warned us against every evil.

This English translation is a summary of an Arabic book which I authored in 485 pages, printed and published under the title "One Thousand informative Proofs on the Truthfulness of Islam; the Glorious." I started with mere additions and changes in the work for the purpose of appropriateness of the translation. The work serves



as a basic guideline for everyone searching for truth about Islam and striving for authentic and trustworthy information.

It has been found in the latest studies that 55 percent of non-Muslims have an incorrect impression of Islam. Based on this, I have conclusively taken it as a duty to correct these notions and bad impressions and to set alright what the enemies of Islam and Muslims have distorted with their tricky intellects against the reputation of this natural and great religion.

Verily, Islam has so spread its light to the remote parts of the earth that its enemies have given up hope. The entire nations of the world have marched towards its oasis thirsting for the delight in the honor of affiliation with it because it is the religion of sound human nature upon which Allah has created mankind. That is because Islam elevates mankind and terminates the wrongs of his ignorance and subservience. He does not find with Islam the human superstitions and fabrications that are deficient, contradictory, oppressive, deficient and exposed. Consequently, Islam is a religion that is firm and strong,

connected to the One who is the Well-Acquainted (with all things), the All Knowing. Whoever treads on its path without distortion has succeeded in this life and the next.

Whoever treads on its path finds all of its directives and forbiddances conforming to his nature such as singling out Allah Alone for worship, self-respect by being close to his Lord and Creator, kindness to parents, keeping ties with relatives, good interaction with people, helping others, responding to ills with goodness, putting up with the harms of people, encouraging the seeking of beneficial knowledge, educating people, enjoining good and forbidding evil, having a cheerful disposition, smiling and cleanliness, ablutions, shaving the pubic region, plucking the armpit hair, using perfume and many other things. Meanwhile, a life without Islam constitutes a factor of going astray and misguidance.

Surely, Islam is a religion of high character, a religion of mercy, forgiveness, overlooking of faults and unification, a religion that is on the moderation and mildness. It is a generous religion as it is the means of ultimate success after death.

Every seeker of truth will find in this book, satisfactory and convincing answers to the questions which may be hanging on human minds about Islam. It includes many decisive proofs to clarify the truths since readers might previously live with false beliefs and notions inherited wrongly from forefathers.

Therein, information are exclusively found and provable by strong and clear evidences which enhance exposure to stimulating interesting information such as: Is the resurrection of the souls after death real or imaginary? Is there life and accountability after death? What is the reality of the soul, and where does it go after leaving the body? What is Islam and what does it give you, and what does it expect from you? What do you know about the Qur'an the holy book of the Muslims? Who is Muhammad, the prophet followed by Muslims, what are the proofs of the authenticity of being the last messenger and the truth of his prophecy to all of mankind? There are many other facts that you should know about in order to attain stability of the soul in your life.

Really, it is ascertained that success and accurate

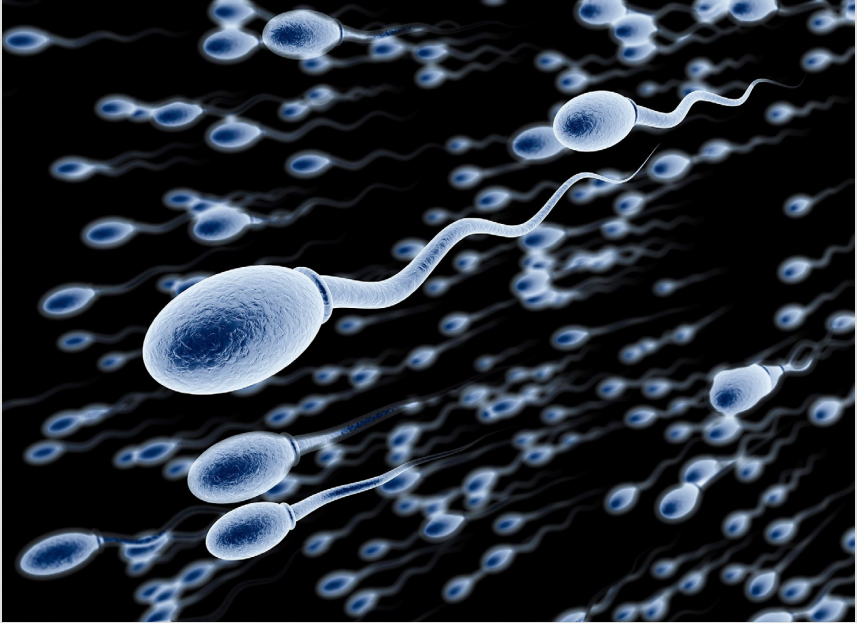
fairness of every human being depend on the extent of adoption of the correct doctrine which is authentically provable. If he discovers that the proof is strong, he would disclose the truth of a particular matter. Then if he eventually concludes with acceptance, he is a fair person. However, if he overlooks it or pretends to have forgotten or disproves it, then he is an oppressive person who has firstly oppressed himself before others.

Hence, are you a fair person? Do you cherish justice? Do you hate oppression and oppressors? I do not want you to judge yourself by yourself. What I am asking is that you should try to comprehend the strength of the proofs of the truth to which you are being guided. With these points, I hope to clarify the truth of Islam, the authenticity of the apostleship of the prophet of Islam Muhammad and the greatness of the sacred book of Allah the Generous and Noble Qur'an to you. Thus, you will not find philosophical speech in it because we are Muslims and do not need deception and lies.

O you seeker of happiness and dignity, let your pure human emotions that Allah gave you and placed into

you at birth, take the course that was designed for you and which you were created for. Be like a trustworthy lawyer that studies the case from all sides, then issue your decision but only after sufficient study. If you could really and fairly understand, you will develop the chosen natural characteristics that Allah gave you and perhaps a tear will fall from your eyes and you will find the sweetness of it from the bottom of a heart tired from this life and its difficult struggles. Hence, you would shed the most delightful tears that falling from your eyes while saying to yourself; “I wish I had known this truth a long time ago”.

## Human Being as Drop of Sperm



Have you ever experienced and observed a very small insect walking over a page of a book that you were reading or in another place? You were about to remove this insect. If you have not encountered this, I have seen this small insect walking on a page of a book that I was reading, so I put my finger in front of it and it tried to escape with its tiny barely visible legs in the opposite direction. I continued to

do that from every direction, and it continued in its quest to escape.

Glory be to Allah, did this breed of insect come into this big difficult world from an egg, and what was the size of this egg and what was the size of this living thing that was derived from semen that fertilized it? How was it formed? It coalesced, formed, nourished, developed and was preserved until it reached to the extreme size in which I saw it.

Who guided it to avoid danger? How did it know that this was something harmful staring at it that it realized and was able to avoid it hastily?

It was aware of its surroundings and what occurred. Verily it thinks! Indeed it glorifies Allah; its Creator. Certainly it wants to live in this great big world with its own little role, and so it escaped in order to live. It does not want to die so therefore it must defend itself as much as it can struggle to escape.

O my friend! You do not have to go far with your imagination, because both you and I and all other creations

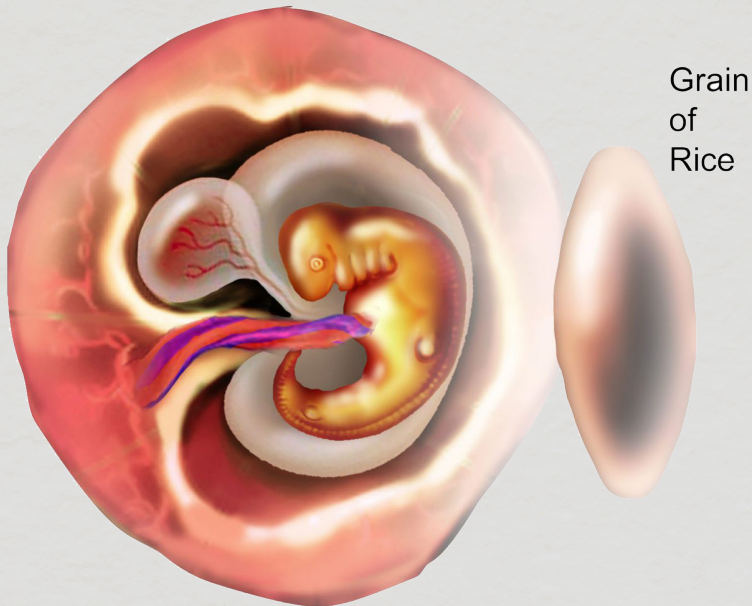
## Human Being as Drop of Sperm

on the surface of earth were much smaller than the smallest living mobile thing before we grew to this present size. Yes, we should not forget that we were once a single sperm cell which was invisible to the naked eyes, and that you came from water that gushed forth from the spine of our father Adam. Where did we originate and from where did we come and how did we come into existence?

Is not this the truth? Anyone endowed by Allah with intellect cannot deny these facts. Therefore you could admit these facts because you cannot deny something which your intellect accepts and which brings tranquility to your heart. I would like that you always dissuade from denying the truth, so that you can become fair-minded and just for the sake of the love of Allah.



## Three Veils of Darkness



© 2017 Laura Maaske - Medimagery LLC, Lamaze

Oh you reader! Do you know that you used to live in three levels of deep darkness one on top of other? Yes, but do you know when that was? The answer; when you were inside the bowels of your mother. The three levels of darkness are the darkness of the sack that covers the fetus and the darkness of the uterus that contains the sack, and

## Three Veils of Darkness

the darkness of the belly in which the uterus is settled.

In these murky levels of darkness, who usually watched, fed and stretched out to you your needs? Verily, He was Allah Alone! No one else could care for you while you were in these bowels. Even your mother who used to feel your every movement, could not touch you with her hand, in fact she could not even see you. So you grew and developed in the womb of your mother gradually until one day your formation and development reached the size of one centimeter and your weight was not more than one piece of paper from this book.

Do you remember those three levels of darkness? Of course not! Do you remember the moment when you came out of the womb of your mother? Of course not! Then you are a believer in these realities even though you have never seen them with your own eyes and you do not remember anything of it. In fact your belief in these realities is very strong and deep rooted and you have no least doubt about the credibility of these realities.

## Where Is the True Happiness in This Huge World?



Although there is no doubt that all people commonly search for the true happiness in this world, everyone has his own concept and definition for the true happiness according to his view of life and his desires out of his life. But all of us agree that the true happiness is not a result of richness or owning lots of money and villas, and satisfying all needs in life. To prove this, I will give you some instances:

Suppose that you are very rich person possessing lots of

## Where Is the True Happiness in This Huge World?

money and properties and suddenly you are infected with a serious disease which definitely will terminate your life anytime. Then, of course you would not feel happy and will be willing to replicate all your wealth in return for healthy condition. Also, imagine if somebody gives you an offer to grant you millions in exchange of having one of your eyes or other organ. Are you willing to accept this offer? Of course, not. Another instance, suppose that you are very rich and healthy, but you feel that you are not secured. You are trying to hide out from various people who may be trying to kill you. Then, your movements will be very limited and restricted. You ought to be guarded wherever you go because of fear and anxiety. Certainly, you do not happily feel satisfied.

Henceforth, we conclude that the true happiness is simply the happiness of both soul and heart inside you. Satisfying the needs of your physical body does not definitely grant the real happiness in life.

Inevitably, when both heart and soul are in peace, the human body interacts accordingly to give us the optimum and highest degree of the true happiness. We have to

remember the fact that death is inevitable and the incessant living is impossible. Along the historical periods, many of the great civilizations were ruined and extinct. Several strong arrogant leaders have been buried underground decomposed and turned into dusts and bones.

So our urgent question that we must ask ourselves is on what we shall do to reach the true happiness. The simplest answer to this question is: by being close to Almighty Allah, offering all our worships to Him only, praying to Him and asking Him for mercy and forgiveness. This will finally lead us to the true love of Allah. The love shown to us by Allah automatically results to the love enjoyed from others. Consequently, we will love our lives and certainly feel the true and only the true happiness. So let us grab each other hands and walk along through this way to reach the true happiness.

## The Resurrection after Death



When you travel through a barren empty land where there is no human creation around, while the journey makes you tired and you discover that you are in a place where there is no one. Suddenly, you find a beautiful castle facing you and there is a parking car next to it. Subsequently, this will set your mind thinking that there must be people around. The question is why does it occur

to a person with certainty that there are people around? Because a built castle and a manufactured car are from the creation of human beings. Is not that so?

Likewise, the analogy is applicable to this unique universe and what is upon it from large small and tiny creatures. Who is that Creator Who created and caused these things to exist except Allah; He created this universe with precise intelligence which no one except Him alone is capable of.

Verily the intelligent soul that venerates Allah when it thinks of His creation and sees His amazing mastery; the High and the Exalted whether in the wide expansion of space above us or what is in the land and sea or even in ourselves or our bodies. We see with our own eyes and with our senses that Allah originated the creation then revived it in everything that we see. We see for example the rain clouds above us as they are formed, then Allah nourishes the earth with it with drops and not a mass neither large molds of ice that could kill people and animals. This shows us the kindness and mercy of Allah. Therefore the heavens are lined up then Allah repeats the formation of

## The Resurrection after Death

the clouds a second time until rain falls. Similarly, some human beings are born while others die, fruits are cut from trees and eaten, and then the trees bear fruits again.

Can an intelligent person therefore disprove that the ability of Allah is capable of resurrecting a human being again after its first creation? Whoever denies this should also deny the other practical examples that he encounters on a daily basis like the death of people around him and the birth of others. Let him also deny the tree that produces fruits, its death and its being replaced to bear more fruits. Let him also deny the formation of rain, its falling then its repeated formation and consecutive descending at second times.

The One who created us without our own willing desires, shall also resurrect us after death from the graves. The One who has created us the first time from despised water and caused our existences, will definitely resurrect us in the second time.

But why does Allah resurrect His creation in second time?



That is in order to reward a good doer for his good deeds and the evil doer for his evil deeds, to judge between them and to give retribution to the oppressed from his oppressor. We see people in this life oppressing one another and those who are hostile to others. There are among them the righteous fellows and the corrupt people, as well as those who are on falsehood and those who remain firm on the truth. If they eventually die without any reward or punishment, then the rights of the oppressed would be lost. The oppressor would have escaped the punishment and recompense and the one who did well would have died without obtaining the reward for his goodness and the evil doer would not have obtained the punishment for his evils.

Because of this, Allah will resurrect people on the Day of Resurrection so that He can judge them and separate between the righteous servants and the corrupt.

If there was no consequence or recompense for mankind then animals would be in a better situation than him. Verily, we can see that when Allah created man, He fixed the earth up for him and made what is in it subservient

to him so that he can be successful therein. However, He warned him against corruption of things after there were made upright. Allah did not create man in jest, neither does He intend to make things difficult, instead He shaped and honored him with favors both apparent and hidden that he might worship his Lord; the Creator and glorify Him.

The proof that Allah has made man a vicegerent on the earth to worship Him is that the human being is the only visible existing creature seen on earth that possesses intellect. All other various types of animals do not possess intellects which can guide like that of a human being. Let us suppose that all existing things possess intellect like that of human being, life of mankind would have been embittered and tightened. Glory be to Allah, the All Knowing, the All Wise, and the Originator.

Verily, we see a cat for example. It does not wear any garment like mankind who wears garment filled with pockets in which he keeps his money. Likewise, the cat does not own a house neither a refrigerator to put its food in, so it is like the rest of other animals. It does not feel worried about the source of its sustenance. In fact, we see

that if it is satisfactorily full, it jumps and plays and is not worried like a person even though a human possesses intellect that allows him to reach many means to make himself comfortable. Even with that, mankind is not able to attain the tranquility and peace of mind that the animals attain despite the fact that they are unconcern for their provision even though they do not possess the intellect that human being has. All creatures depend on their Lord because they know that the One who created them is the One who will provide them with all their necessities of life.

Allah however has provided for human being the best of provisions. Surely, it is the provision of an intellect which was given to him over all other creatures existing on the surface of earth. For this reason, a person will be responsible on the day of his resurrection for all his actions in this life because he could distinguish what is right from wrong.

The matter of resurrection after death is a matter that most of the religions of the world believe. Because they have certainty in the existence of the soul which is undeniable as it is something that is felt and the proofs

## The Resurrection after Death

of its reality cannot be disproved. The death of a person and the remnant of his body without movement and the subsequent decay indicate that the soul which used to preserve parts of his body and their movements have left his body. Therefore, death itself affirms the existence of the soul, so whoever denies the soul is like the one who denies the body.

People however have been in disagreement about where is the destination of soul and from what it was created and how its affair is and what is its situation after it leaves the body and where is its fate.

It is indeed amazing that some religions believe in the eternal nature of the soul and that it does not perish, yet they do not believe that Allah will resurrect the souls along with their bodies in for reckoning and questioning.

Now, let us imagine the condition before you came out into the world when you were a child hidden in your mother's bowels in three veils of darkness. When you were in your mother's stomach you heard a voice addressing you with words you used to understand however you

cannot imagine it and it says to you; “You will go out into the world and you will find above you a sky filled with stars and planets and you will see the sun and the moon and you will find mountains and rivers and you will see people, animals and trees. Also you will see phones, planes and cars.” Would you know about these things before coming out into the world? For sure you would not know these things, but do you know that you have come out into the world by sight touch and intellect, so you believe truthfully in the man who was speaking to you.

Meanwhile, Muhammad is the Messenger of Allah just like the man who spoke to that child while he was in his mother’s stomach that when coming out into the world he would see stars, planets, rivers and trees. Muhammad informed people of things that are true and right; about Allah and His Throne, the angels, the heavens, the earth, paradise and hell with strong proofs in which there is no doubt. He spoke to us about great things from the unseen which will occur to us after our deaths. He informed us about the soul and where it goes to after leaving us. He informed us about very important matters without which



## The Resurrection after Death

our lives would not be complete and which should guide us to the path of contentment, dignity and self-respect in this and next life which constitutes the day of our resurrection. The One who informed him (Muhammad) was Allah from the heavens.

For certain, you would like very strong proofs to prove that Muhammad was the sent Prophet from Allah, and that is one of your rights.

## Who Was Muhammad and What Are His Characteristics?



Before I mention the most important proofs that show that Muhammad was indeed the Messenger of Allah, I wish to talk about his pure lineage and some of his noble characteristics and a little of his beautiful biography.

He is Muhammad; son of Abdullah, son of Abdul Muttalib, son of Haashim, son of ‘Adnaan, and ‘Adnaan was the son of the Prophet of Allah Ismael, from the best Arab lineage. The nickname of the Prophet Muhammad

## Who Was Muhammad and What Are His Characteristics?

was Abal Qaasim. He was mentioned in the holy book; the Noble Quran by the name Muhammad. He has five names. From them are;

The Prophet of Forgiveness, the Prophet of Mercy, al-Maahi (the one through whom Allah erases disbelief and idolatry).

Also from his titles are; the Truthful and Honest. He was known as the Truthful because he had never once told lie through all of his lifetime even while in jest with people. He never spoke anything except the truth. He was called the Truthful because of his being known for truthfulness to the extent that people would entrust their affairs to him. He had never experienced drinking wine or intoxicants, never touched a woman that was not legally related to him and never bowed to a statue. He lived his life simply away from the temptations of the life of this world despite the fact that he had opportunity to live like the richest of the riches.

He was white and handsome, neither tall nor short, with a thick beard and wide shoulders. His honorable face was



slightly red and his hair went down to his ear lobes. He had large hands and feet like the sun and the moon with a smiling face and eyes that were naturally black around the eyelids as if decorated with kohl. His servant, the illustrious companion Anas Ibn Maalik, May Allah be pleased with him, said about him: “I accompanied the Prophet for ten years and as I have so far smelt all perfumes, I have never smelt a fragrance sweeter than his.”

The Prophet was born on a Monday in the month of Rabi' Al-Awwal in the holy city of Makkah in 571 A.D. His mother was Aaminah bint Wahb who died when he was six years old and his father died before he was even born, so he grew up as an orphan. His uncle Abu Taalib sponsored and took care of him. At the age of twenty five, his uncle married him off to Khadijah bint al Khuwaylid who was a wealthy lady fifteen years older than him.

Muhammad (SAW) worked as a trader and when he reached the age of forty, he used to like to seclude himself until the revelation came to him ordering his people to worship Allah alone. He started secretly inviting those who were around him from his people for the worshipping

## Who Was Muhammad and What Are His Characteristics?

of Almighty Allah alone, glorifying Allah the Lord and rejecting idols and superstitions because his people were idol worshipers and fierce by nature and in their dealings then. They would punish anyone who embraced Islam. Khadijah who was his supporter believed in him and when the numbers of his followers increased a little, he publicly announced the invitation to Islam. Quraysh, his tribe mocked and inflicted harms on him and his followers, so he ordered that his followers immigrate to Ethiopia in order to escape because he knew that there was a king there who did not oppress people. Eighty three men not including women and children made the immigration to Ethiopia. When they arrived there the king honored them, then proceeded to ask and enquire about Muhammad, his characteristics and religion. The reason for that was because the king had known that there would be an Arab prophet who would appear from Makkah. Hence, the king immediately believed and embraced Islam. The amazing thing was that the day that this king from Ethiopia died, the Prophet knew about it instantly on that same day. The Prophet and his companions observed the funeral

prayer for him and supplicated for mercy for him, but this narration requires a more complete explanation in order to convey it better as there is in this a conclusive proof of his prophet-hood.

People from Medina heard about the good character of the Prophet and his righteous call. Medina is 350 kilometers from Makkah and it used to be known as “Yathrib.” Some people from Medina accepted Islam and that increased the number of the Muslims. After a little time Islam spread among them and their numbers increased before even seeing Muhammad. They invited the Prophet to migrate towards them and they made a pact to protect him, so he accepted and commanded his companions to leave Makkah and soon after that, he himself followed them. Shortly, many people from various regions who had heard about him expatriated to join him along with many who had immigrated to Ethiopia because of their love for the Prophet and inspiration to be close to him.

When the Prophet entered Medinah, tens of the believers who loved him received and welcomed him and his call spread and became open, he eventually built his

## Who Was Muhammad and What Are His Characteristics?

mosque there. Quraysh had heard the news of the Prophet as well as the spread of his call and that many people had become his followers, so they emotionally got offended and prepared an army to go out and eliminate him.

The first battle between the Prophet and Quraysh occurred in a place called Badr next to Al-Medinah in the second year after the Migration. This was followed by the battle of Bani Qaynaqa' who were a tribe of Jews with whom the Prophet had made a pledge (of peaceful co-existence) and guaranteed safety of their lives and wealth as well as freedom to practice of their religion but they violated his treaty. In the third year after the migration, the battle of 'Uhud occurred, a name associated with a mountain of the place which is close to Medina. And so it is that how Allah gave victory to His Prophet by strengthening his forces, establishing him on the earth and raising his reputation. News of the Glorious Qur'an and the good character of the Prophet of Islam facilitated the encouragement of people to enter Islam in groups. And until today new Muslims embrace the religion by hundreds. To Allah belongs all praise and thanks to Allah.

## Portraits of His Good Character May Allah's Peace be upon Him



There has never been born to any nation until the Day of Resurrection anyone comparable to the Prophet Muhammad (Peace be upon him). Even though he was unlettered, he was the most knowledgeable people of Allah and the most fearing of Him. His good character and dealings with people in particular is considered a miracle, because Allah taught him, conducted and discharged his affairs.

Indeed his wife, the Mother of the Believers Aishah the knowledgeable and conscious of Allah was asked about

his character to which she summarized it in two words by saying: "His character was the Qur'an." This precise and wise description from Aisha is a description based on truth. In fact, the Qur'an bears witness to the Prophet before Aishah (may Allah be pleased with her) when Allah described His Prophet Muhammad that he was the possessor of great character and that he was gracious and merciful.

From his good and blessed biography, on his return from Thaqeef which is a place close to Taif, is that after inviting them to Islam, and their refusal, they sent the children and impertinent people to pelt him with stones until his noble blood was spilt. Because of this, he decided to return to Makkah. His return worried and concerned him as he was going to have to face the enmity of Quraysh, because of his effort of invitation in Taif. Allah then sent down the angel of the mountains (from among the great angels of Allah). The angel said to him; "Verily I am a Messenger of Allah sent to you. If you will, I will cause the Akhshabayn to fold upon them!" (The Akhshabayn are two large mountains close to the Mekka). This was

a great opportunity for the Prophet to avenge himself from those who had harmed him and spilled his noble blood, but he said, (Peace be upon him): “No, for I hope that there will come from their progeny those who will worship Allah alone and associate no partners with him.” In his response, we could see his individual and truthful personality and that he possessed a good character.

From the Prophet's great stances when Quraysh his people disbelieved and were stubborn and in opposition to him in Makkah calling him a sorcerer, insane and a liar and attempted to kill him and expel him from Makkah, he bore with it in a way that Allah knew best, and he never supplicated against them. Instead he used to say: “O Allah forgive my people, for verily they know not what they do!” So when Allah gave him victory in the conquest of Makkah, and Allah established him against his most severe enemies and their chiefs were under him in submission, he lowered his noble head in humility to Allah, walking not riding. At that event he forgave them, called them to good faith and freed their prisoners. Is there a leader in the world like Muhammad who said: “Whoever humbles

himself for Allah, He will raise him?"

It is learnt from the prophetic instructions to his companions during battles with the enemies that they should not kill elderly people, women or children, should not show hostility to those who make peace agreement and should not uproot trees or mutilate dead bodies, instead they could fight only those who showed hostility and initiated killings to them.

When a man came to the Prophet Muhammad and said to him; "O Messenger of Allah, why don't you supplicate against the disbelievers and the hypocrites and call for their destruction?" The Prophet said to him; "Verily I was sent as a mercy to mankind." It is noteworthy as established in many incidents which are too numerous to count, that the Prophet Muhammad's prayers used to be definitely answered. The companions transmitted by witness and testimony that when the earth became dry and rainfall was highly diminished, people would come to the Prophet Muhammad and ask him to supplicate to Allah to send down rain and the rain would come down by Allah's permission before the Prophet even lowered



his hands from supplication, and the water would wet his beard and the people would say takbeer, thank and glorify Allah and bear witness that he was the true messenger of Almighty Allah.

From the glimpses of his lenient character and forbearing manner was that when the Prophet was with his companions a man from Bedouin came into the mosque and urinated in the mosque while standing. The companions became angry and were about to assault him, but the Prophet calmed them down and said; "Leave him alone and let him finish!" When the Bedouin man had finished, the Prophet called him over and said to him; "Indeed these mosques are not made for such things as urination and such impurities, but for the remembrance of Allah the Glorious and Majestic." Then he ordered a man to throw a bucket of water on that place.

Another incident occurred when a rough Bedouin man wanted to get some money from the Prophet, he came and pulled the garment of the Prophet in a very harsh way to the point that it left a mark on the side of the neck of the Prophet. After all of that rough treatment, the

Bedouin said to him; “O Muhammad, give me from the wealth that you have!” Despite the fact that the Prophet was well built and brave and that he was the leader of the son of Adam in this life and the next and the greatness of his responsibility, works and large amount of people coming to him, he still smiled to the face of that Bedouin and ordered that he should be given some money. The Bedouin then thanked the Prophet and said: “I was rough with you because I heard people talking about your good character, your patience and kindness, so I wanted to test your prophet hood. The Prophet smiled at him.

From the examples of his humbleness, in spite of his great position, was that he liked to help himself. He used to ride a donkey sometimes and would not insist on the best horses. He was not given the choice between two things except that he would choose the easier of the two would tie and milk the sheep. He was the shyest of people and always had a smile on his face. He used to sit with the poor and destitute, accept their invitations, sit as they sat and eat bread made from barley with them. He did not travel the way kings or people of high position travelled

with their monarchs. Indeed the Prophet used to travel among his companions and behind them with all modesty and tranquility helping and assisting them. He used to dislike for people to stand up for him in reverence. Instead he used to dislike this and warn against it. He also used to discourage people from calling him “my master”. Rather, he would say; “The master is Allah!” He never hit anyone with his hand, neither male nor female. He would not get angry over himself, but for Allah and in the path of Allah alone.

He used to serve his righteous house and sow or repair his own sandals. He exhorted his nation to be kind to their women. When he walked on the pathways, he would greet the small children and pat their heads, and he would listen to the needs of people and attend to them. He would not remove his hand when greeting someone until they removed theirs. Anas Ibn Maalik said that Prophet never said to him even once, why did you do this or that, despite the fact that Anas was a servant to the Prophet.

Instance from his good character and mercy was when he was praying with people and he heard the crying of a

small child, he shortened the prayer out of mercy for the child and his mother.

Despite his various activities, and his fear of Allah he would joke, (without excessiveness), and he would not utter out except the truths. He would never say no to someone in need, and would give like someone who was not scared of poverty. He once gave a man who asked him an amount of sheep that filled the space between two mountains from the large amount.

He used to dislike praise and would prevent people from praising him. This is a small brief portrait of his life and character from his good character we collected from an enormous amount of authentic books of Islam.

## From His Legacy and Statements



As human beings, we all know that a person's thought and personality are clearly detected through his statements and actions. If any intelligent person with a sound heart ponders over the statements, actions, guidelines and lifestyle of the Prophet Muhammad, he will discover that he was a righteous man and reformer. Likewise, he will feel that he has already known him even though he never met him.

Because of that, all Muslims ought to love Prophet Muhammad more than how they love themselves, their parents, relatives and all of mankind. Why should they do that? Because he had taught us generosity, and granted us happiness and security by Allah's permission, as he connected us with the Lord in all our affairs. He said that our prayer, life and death are all for Allah, the Lord of the worlds. He taught us to refrain from bowing, prostrating or supplicating to anyone other than Allah, the Creator, for He is the only One deserving all of that alone, because the Lord, He is the One who created us and gave us every grace and favor.

Muhammad taught us very important preventive devices against Satan and his whisperings that could lead us to despise the soul and body. Indeed, he warned us about evil people who want us to succumb to incorrect ideas.

These prophetic guidelines are complete in promoting justice, full of dignity and self-respect. Whenever we connect with our Lord and depend on Him, we become strong in everything until Allah loves us, and if He

loves us, we gain everything because He is the Creator of all things and in His hand is the entire kingdom and sovereignty as He is the Administrator of this vast universe. Being a worshipper of Allah is an honor. As for the worship of other than Allah from among the creation, then it is degradation. Everything that the Prophet taught us is simply in compliance with natural instinct and in consolidation like integration of soul with body.

Therefore, it becomes clear to every researcher of the biography of the Prophet of Allah Muhammad that he was a great man and that the religion he was sent with came from the Creator and there is no doubt in that.

His legacy has been recorded in the books of the Muslims more than one thousand four hundred years ago. They contain his concise speeches which are irreplaceable with the written works of the best writers and poets in spite of their chapters and long pages that explain benefitting issues and good manners for humanity in all areas of upbringing, psychology, biology, intellect and soul. In it we find encouragement to perform good deeds and shun bad deeds of all kinds.

Indeed we love Muhammad because Allah rescued us through him from ignorance, oppression and punishment in the next life. Muhammad taught us what is incumbent upon us and what is due to us with regards to our Lord and people. He guided us to the best solutions to the problems that we encounter in daily life. In fact he, (May Allah's blessing be upon him), guided us to the best path so that we would not fall into problems and calamities. Verily, Prophet Muhammad taught us things through which the hearts are receptively open-minded. His teachings purify soul, raise and balance it. Verily, we love him a lot because he is characterized by the highest level of good character, such as beneficence, compassion and his great concern for the guidance of all people. He did not distinguish between black and white, Arab or non- Arab, except in God consciousness. In Islam, all people are equal. The best of them are those who are best with Allah. Islam does not look at forms, shapes, lineage, position or wealth.

These things which Muhammad taught us are very important in our lives. It is essential for a person to learn them so that he does not remain like animals in their



loss. When you begin to eat, you do so in the name of Allah and when you finish, you praise Allah. You eat with your right hand, because your left hand is for cleaning yourself after using the bathroom. When you put on your garments, you say; “In the name of Allah”, and “All Praise is for Allah!” There are supplications that we say when we enter and exit from our homes and supplications we say when we get onboard any mode of transportation and supplications we say when we enter and exit the toilet. Even when a man has sexual relations with his wife, there are supplications that a Muslim makes in order to keep away the abominations of Satan. When we see something that amazes us, or something that we see or hear, we say; “It is the will of Allah,” in order that we bless the thing and its owner that amazed us. There are also supplications we make at the time of going to sleep in order that Allah protects us from human and devils. There are also supplications we make when waking up from sleep and there are some very beautiful supplications that we can say when feeling sad or depressed and supplications that we say when we are angry so that the anger goes away. There

are supplications that bring contentment and happiness to our hearts and supplications that we say when we get sick that can heal by Allah's permission whoever He wants as well as supplications for meeting the enemy when we fear that they may harm or show hostility. The following are some of his noble and blessed statements:

### **His legacy regarding equality and justice between people**

“O people, all of you are from Adam and Adam is from earth”. “There is no virtue of an Arab over a non-Arab except in God's consciousness and piety”. “The son of a white person has no virtue over the son of a black person except with the truth”. “People are equal like the teeth of a comb”. “Verily the believers are brothers, and by Allah, if Fatimah the daughter of Muhammad had stolen, she would have been punished like anyone else”.

### **His legacy regarding good relations in dealings between people**

“Do not cut off relations and turn away, do not harbor resentment and hatred, do not envy, but be servants of

Allah in brotherhood”. “He is not part of us; whoever does not show mercy to our young one and respect our elder”. “None of you has attained a perfect faith until he loves for his brother what he loves for himself”. “Follow up a bad deed with a good one, it will wipe it out”. “Make things easy, don’t make things difficult”. “Give glad tidings and don’t alienate”. “The rights of a Muslim to another are six; (If you meet him, greet him, if he invites you, accept his invitation, if he seeks your advice, advise him, if he falls sick, visit him and if he dies, follow him, (i.e. pray over him and follow his funeral)”. “Whoever believes in Allah and the last day let him be generous to his guest”. “Give a worker his pay before the sweat dries off his forehead”.

### **His legacy regarding hostilities and spilling the blood of those protected**

“The removal of the whole world is lesser in the sight of Allah than spilling the blood of a person unjustly”. “Whoever kills someone protected under an agreement will not smell the fragrance of Paradise”. “Any man who agrees to safeguard the blood of another man, and then he kills him then he is innocent of the killer, even if the

victim was a disbeliever”. “Allah may forgive every sin, except the one who dies while worshipping others besides Allah, or the one who kills a believer intentionally”.

### **His legacy regarding women and raising their status**

“Treat women with kindness”. “The best of you are those who are best to their women”. “Your wife has rights over you”. “Do not hit the hand servants of Allah”. “Be gentle with the vessels (A profound prophetic description showing to need to be gentle and compassionate to the women)”. “The most complete believers are those who are best in character and most gentle to their families”. “O Allah I am the most critical of the rights of the two weak ones; the orphan and the woman”.

### **His legacy regarding the rights and responsibilities between members of the family**

“All of you are shepherds and all of you are responsible for your flock. A woman is the shepherd of her husband’s house and his child”. “Be good to your mother and your

father, then your sister, then those whose are younger and those after them”. “A dinar that you spent on your family has a greater reward”. “Verily, your spouse has rights and your child has rights, be just between your children”. “Be generous to your children, be good to them and discipline them”. “For a man to discipline his child is better than him to give charity equivalent to three kilograms”. “It is enough sin on a man to abandon the one he feeds”. “He is not from us who makes a woman betray her husband or a slave to rebel against his master”.

### **His legacy regarding mother**

“Your mother, then your mother, then your mother, then your father”. “Should I not inform you of the greatest of the major sins? The people said: Of course O Messenger of Allah; Making partners with Allah in worship and being disobedient to parents”. “Verily, Allah has forbidden you to disobey your mothers and to bury your daughters”. “From the major sins is for a man to insult his parents”.

### **His legacy regarding father**

“The Lord is pleased with the one whose father is

pleased with him”. “Verily Allah has entrusted you with your fathers”. “The father is from the middle doors of Paradise”. “The Lord is discontented with the one whose father is discontented with him”. “Three types of supplication are answered, no doubt about it, the supplication of the oppressed, the supplication of the traveler and the supplication of a father on his son”.

### **His legacy regarding preserving the ties of kinship**

“The uterus is tied to the Throne, it says; O Allah unite those who unite with me and disconnect those who disconnect from me”. “Whoever believes in Allah and the Last Day, let him keep ties with his relatives”. “Allah sent me to keep ties with relatives, destroy the idols, worship Allah as One God and make no partners with Him in worship”. “Giving charity to the poor is a charity and giving charity to a relative is double: Charity and keeping ties”.

### **His legacy regarding neighbor**

The Prophet (Peace be upon him) exalted the rights of

the neighbor, and he advised the people to be generous, honor him, bring tranquility and happiness to him and that his rights be preserved. At the same time, he prohibited and warned severally against harming the rights of the neighbor. In fact the Prophet (Peace be upon him) annulled the faith of the one who did not honor the rights of the neighbor. His statement on these are hereby stated: “The one who goes to sleep full while his neighbor next door is hungry while knowing about it does not believe in me.” From his merciful statements; “If you cook some soup, then add extra water, then look to the people of your neighbor’s house and pour for them a generous portion.”

### **His encouragement to have good character**

“From the dignity of the world is to give to the one who withholds, to forgive the one who oppresses you”. “Allah will not increase any servant with a heart of forgiveness except that He will also increase him in honor”. “There is nothing that is heavier on the scales of a believer on the Day of Judgment than good character”. “There is no good like good character”. “The most complete of the believers are those who are best in character”. “Good character is to

## From His Legacy and Statements

have a smiling face, spending in a good way and refraining from that which is harmful”. “Whoever does not thank people would not thank Allah”. “To smile to the face of your brother earns you a reward and commanding good and forbidding evil constitute charity for you”. “Good character removes mistakes”.

### His legacy concerning bad habits

“Verily Allah dislikes indecency and vulgarity”. “Prideful and arrogant people will be gathered together on the Day of Resurrection like those stamped on by the feet of people”. “Fear the supplication of the oppressed, for verily there is no barrier between it and Allah”. “The worst people are the double-faced”. “My anger gets severe on the one who oppresses the one who has no one to aid him other than me”. “Do not do when you’re alone what you hate for people to see you doing”.

### His encouragement on mercy and compassion

“Whoever does not have mercy on people will not be shown mercy by Allah”. “Verily Allah has mercy on His servants who are merciful to others”. “Whoever is barred



from leniency is barred from all good”. “Whatever relief you make on your servant in his service, is a reward for you”. “The best house is a house in which there is an orphan that is well treated”. “A servant does not conceal another servant in this life except that Allah will conceal for him on the Day of Resurrection”.

### **Extracts from his general statements of wisdom**

“Verily, the example of a righteous companion and a bad companion is like the seller of musk and the blacksmith, so the seller of musk will give you a good smell while you will get from the blacksmith a bad smell”. “Three things follow the dead person; his relatives, his wealth and his deeds. Two of these return while only one thing remains with him; his deeds”. “A servant’s faith is not sound until his heart is sound and his heart will not be sound until his tongue is sound”. “The one who guides to good is like the one who acts on it”. “Do not gloat over your brother’s grief, for Allah will have mercy on him and test you”. “Verily Allah does not look at your bodies or shapes, but He looks at your hearts”. “Know that victory comes with

## From His Legacy and Statements

patience, and the way out comes after suffering and that after hardship comes ease”.

There are many more from his statements that are filled with guidelines which teach and contain high morals and characters, but there is not enough space which can allow for all of them to be mentioned here.

So is it fair to hate a man like Muhammad who advised and left for us with what benefits and guides us to the straight path of Allah?

## Proofs which Establish the Prophethood of Muhammad Peace be upon Him



Allah aided His prophets and messengers whom he sent to guide mankind and take them out of the marshes of falsehood and blindness, with miracles which defy logic and were beyond the bounds of established norms. These miracles were in accordance and harmony with what was well known among people and what they held as a source of pride and on their intellectual level. The people of Prophet of Allah; Moses (Peace be upon

## Proofs which Establish the Prophethood of Muhammad

him) were known for sorcery, so Allah the Majestic and Exalted affirmed him with a stick that transformed, when he threw it in front of his people, into a snake that ate all the false snakes and other miracles mentioned in the Holy Glorious.

Allah the Majestic and Exalted helped Jesus with miracles like Healing the blind and the leper, giving lives to dead peoples and creating birds out of clay by a permission from Allah.

As for the Messenger of Allah, (May Allah's Peace be upon him), because he is the last of the prophets and messengers, Allah extended to him miracles that remain everlasting and tangible which are too many to mention. The most important of them is the Great Qur'an. His people were known for their eloquence and the strength of their rhetoric, they were people of poetry and fine language. There was no tribe, among them, that did not have a skilled poet or orator counted within its ranks. Because of this, Allah aided him with miracles on which people were bewildered. They were hearing a speech which they

had never heard before and they saw signs and proofs that their minds were unable to envisage or imagine. And in order to disprove any claim that Muhammad authored it, the Prophet Muhammad was unlettered. He was unable to read or write. Allah challenged the human beings and the jinn to bring something similar to it and they were unable to do so even with something small. No one on the face of the earth can bring even one verse similar to the Glorious Qur'an.

People made attempts over time to bring speech similar to the Qur'an but they failed miserably and were preventively blocked as the Qur'an has special characteristics which we shall mention some of the most important ones:

Rhetorical inimitability, scientific inimitability, legislative inimitability and historical inimitability (availability of the news of the previous nations truthfully and accurately). Muhammad like most people did not know anything about the stories of the ancient nations. Meanwhile, Almighty Allah has narratively revealed

## Proofs which Establish the Prophethood of Muhammad

to him the stories of what occurred from the time of the parents of mankind Adam and Eve and what was in existence. How could the Messenger of Allah (Peace be upon him) know what happened hundreds or thousands of years before!?

From the amazing characteristics of the Qur'an is that there are no contradictions or mistakes from any side- The possibility of its memorization by hearts in spite of its numerous verses even by non-Arab small children – The beauty that fills the hearts of its listeners and the fear that usually strikes them when it is recited because of its powerful effect – The fact that it is a remaining sign and everlasting miracle which the passing of time does not affect and neither is its status affected by consecutive periods until the Last Day. Its immortality can neither be altered nor be changed. In its rulings are the solutions to every human tragedies and problems if only they follow it and appoint it as ruling authority among them. In it is the medicine for the body, heart and soul for whomever consolidates his faith and depends on Allah- Its reading is not boring, in as much as it is being read by the righteous

people from among the Muslims every day without boredom or dullness whereas the Christians and Jews do not read their holy books as they have been distorted by human statements to the extent of having varied editions and diverse texts which are different from one to another. If they read it, they might most likely do that just once partially. And if they read it, it is only some texts to which they would not go back for rereading because they know its true contents. The Muslims on the other hand read the Qur'an hundreds of times and they never get bored of it since it is being always renewed in the soul as it acts in an amazing way inside the heart that makes it impossible to abandon.

From the amazing characteristics of the Qur'an after Allah's success is that it has been a reason for the acceptance of Islamic faith by thousands of non-Arabs who do not know anything of the Arabic language. From among them were the people who accepted Islam consequent to their surprise in their first listening to the Quranic recitation, because their hearts became soft and they eventually accepted Islam even though they do not

## Proofs which Establish the Prophethood of Muhammad

speak Arabic and there are many such cases.

They said that when they heard the verses of the Qur'an, they felt something beautiful entering their hearts, calling out to their inner nature and guiding it to their Lord; their Creator so the light of Islam entered their hearts by Allah's permission.

Therefore, we could see scholars who are not Muslims in various disciplines when the verses of the Qur'an and the Prophetic Sunnah (statements and actions that are recorded and preserved) were translated, they were greatly affected and astonished about what was said therein regarding scientific facts since more than 1400 years. This reality was the reason for hundreds of thousands of ordinary people accepting Islam. They even bore witness that this Glorious Quran is a sacred Book that no mankind could have authored as it is a divine book revealed from heaven. That is related to the scientific miracles in the Qur'an and prophetic Sunnah which are many. In order for me to mention many of these miracles in detail, it would require a very large book consisting of several chapters.



Because of this, we find that the contemporary specialist scholars of Islam have taken advantage of this scientific aspect found in the Qur'an and Sunnah and established scholarly organizations to look into the scientific miracles found in these two sources which work towards several goals. Some of these goals include; acute knowledge of the meanings of the verses of the Qur'an and the statements found in the Sunnah that are connected to the scientific universe to become a means in the call to Islam. It has been published in this vital field in this scientific age monthly books and magazines in various languages which have been, by prosperity from Allah, a clear influence in guiding thousands of people.

Any researcher can refer to some of these publications through the internet and entering the site; (The World organization for Scientific Miracles in the Qur'an and Sunnah) Their link:

<http://www.ejaz.org>

### Some of the scientific miracles found in the Qur'an and Sunnah are:

Both the Qur'an and the Prophet Muhammad mentioned that the human being was created from dust, then from a drop of sexual discharge, then from a clot, then from a small lump of flesh; some formed and some unformed then Allah brings it out as an infant.

In the human analysis, it was found that there are eighteen components all of which are similar to the crust of the earth, dust emanating from dust.

The Qur'an mentioned that sperm which is the water that is torrentially streaming from man as it is flowing-out between two bones which are the back bone and the ribs. Meanwhile, this has also been established by modern science. People in the past however, before the revelation of the Qur'an used to believe that sperm came out of the body of a man like the water egressing out from the body like the streaming of urine from a place where it was trapped.

People used to assume that whenever human-being is undergoing reproductive formation in the mother's

womb, he will be formed from the spermatic water which is wholly flowing out from man. However, the Quran elucidated that formation is made out of only one drop of semen from which mankind is usually formed and not from the whole sperm. This is enough an affirmation that the Quran is from Allah, the Best Creator, All-Knowing, Well-Informed.

The Prophet Muhammad Peace be upon him said:

“Verily, each of you is brought together in his mother’s abdomen for forty days in the form of a drop of fluid. Then it is a clinging object for a similar [period]. Thereafter, it is a lump looking like chewable thing for a similar [period]. The angel is then sent to him to blow spirit into him....”

Indeed these things require precise tools and microscopic and very advanced equipment as well as clear and precise explanations until the knowledge of these things can be perfected. So who could have guided and taught the Prophet Muhammad about these things which astonished the anatomists and genealogists? Verily, it is Allah the Creator of everything, the One who sent His Prophet

Muhammad with the religion of truth.

It happened to be an unpredicted surprise to the anatomists and genealogists especially the Canadian Professor Keith Moore who was one of the most famous scholars of genealogy and the head of the department of anatomy at Toronto University in Canada and the president of the United Scholars of Anatomy and Genealogy of the United States and Canada. His book ‘The Developing Human’ which was translated into eight languages has eventually won the first global prize as the best book. He and the other scholars of anatomy and genealogy were astounded and could not easily believe that the Glorious Qur’an mentioned this critical information in such detail. When he was certain that the Qur’an actually contained such critical information, he went to research more about the possibility that this really occurred. When he had seen twenty five quotable wordings (texts) of the Qur’an and the statements of the Prophet which mentioned details of the embryo in the mother’s womb, he did not hesitate to be a brave scholar to announce his opinion and findings with clarity. He said: “These proofs undoubtedly came

to Muhammad from God, and it is apparent to me that Muhammad is the Messenger of God.”

Marshal Johnson, the head of the Department of Anatomy and the manager of the Daniel Institute in America explained what is inside the embryo in the chewed lump stage after his anatomical process on it while saying: “Indeed in a part of it, some body devices have been formed. But as for the second part, there is nothing formed in it”. Marshal Johnson further said: “If we describe these chewed lumps as just being morphogenetic (The beginning or shaping of the human form) or not morphogenetic, then this is an unscientific description. I cannot describe it scientifically except in the way God described it in the Qur’an”. {Then from a little lump of flesh-some formed and some unformed’}. We are left therefore to conclude that Muhammad is the Messenger of God sent by Him.

The Glorious Qur’an also mentions the event of the splitting of the moon into two halves during the lifetime of the prophet which is eventually established in the modern astronomy. It also constitutes a form of splendid miracles which God granted to His Prophet Muhammad. Vividly,

## Proofs which Establish the Prophethood of Muhammad

the Kuffar (i.e., the unbelievers) of Quraysh wanted to challenge the Prophet so they asked him to split the moon into two halves. Responsively, the Prophet (Peace be upon him) supplicated to his Lord and then he said to them; “Look!” So they all looked and saw that the moon had completely split into two separate halves.

This incident was proven by modern astronomy (NASA) and written in an ancient Indian book which stated that King called Jakrwani Fermas saw the incident of moon division by himself and discovered after his investigation that the splitting of the moon was a sign of a prophecy about immersing of a Messenger from the Arab Empire. He then appointed his son to succeed him and rushed to meet the new prophet. Therefore, he embraced Islam and became a Muslim from the Prophet (SAW), then asked his people to convert to Islam when he came back. These information are contained in an Indian manuscript kept in the Indian Library Bureau. The manuscript contains many other details about (King Jakrwani Fermas).

Quran also talked about the movement of earth rotation

since more than 1400 years ago which modern science has just affirmed.

Also, The Holy Quran mentioned that water is very essential to life and there is no life without water, it also told us about the circulation of the earth and the sun; also the creation of the (barzakh) which prevent mixing of fresh waters with salt waters when rivers and seas meet was mentioned; all those phenomena were proven recently!!!NASA photographed this barzakh through satellite; as it cannot be seen by naked eyes. Other facts which were described by The Holy Quran are: The three darkness of the deep seas; the description of the sky by the word (Raja) which means in Arabic (returning back). The sky receives humid air from seas and return it back to ground in form of rains; the firing taking place beneath the surfaces of some seas was also mentioned in The Holy Quran. All planets were in forms of smokes and dusts, then were transformed to planets. Also, stars would explode resulting in darkness in the upper layer of the atmosphere. These facts described in The Holy Quran are in accordance with science now!!! Yoshidi Kozan

the manager of Tokyo observatory, found that when a man ascends to the outer layer of the atmosphere, he will find a high difficulty in breathing; however this fact was reportedly illustrated in The Holy Quran. In addition, The Holy Quran told us that the iron element were sent to earth from outer space. Scientists found that it is true since creation of iron needs a temperature four times higher than the temperature found in the sun surface because such temperature is not available on earth. Also, The Holy Quran described the sun as a bright torch and the moon as an illuminative bright object; in fact the moon reflects the sun light. Mr. Brown, an agricultural engineer reported that when drops of rain fall on the ground, the dropping naturally causes creation of tiny spaces within earth or sand pieces, this is due to the fact that rain drops carry electric charges which are transferred to ground species. As a result of that the earth constituents distract from each other since they have the same charges resulting in creation of more spaces through the surface of the ground resulting into more penetration of water to the ground.



This fact was described in The Holy Quran through the statement that rain drops cause vibration (shaking) movements to ground so as to revive and produce. We are informed in The Holy Quran that Almighty Allah created mountains to balance the earth and function as wedges for the earth. For example, **Hemalaye** mountains wedges are 4.5 times higher than the mountains themselves. Dr. Chan Mai, dean of Medicine College in Thailand, reported, after two years of research, that destruction of the outer layer of the skin by burning would result in loosing of pain feelings. This agrees with the Quranic description of changing skin of infidels (disbelievers) many times while they are in hell to keep them always suffering the pains. Dr. Chan later converted to Islam!!! When Mr. Parma, the head committee of American Geologists, asked about the lowest zone located on earth, he pointed at the Dead Sea zone. The Holy Quran described this zone as the lowest point on earth where The Persians defeated the Romans. Dead Sea is located 380 meter beyond the sea level. Mr. Parma stated that this piece of information was revealed to the Prophet Mohammad by Almighty Allah.

## Proofs which Establish the Prophethood of Muhammad

Concerning medical advices given by Prophet Mohammad, there are many of them. We were urged to consume honey and olive oils due to their high nutritious and medical effects to our physical health improvement. Eating ham meat (pork) is forbidden. We were warned not to make sex with our wives at their period times. We must keep our bodies and cloths clean always. All these advices and more proved to be correct according to medical sciences nowadays.

### Some miracles of the unlettered Prophet Mohammad (peace be upon him)

There were a lot of miracles, some of them are:

1- The Holy Quran. A challenging and amazing book contained histories of the past nations and speculations as well as the news of future happenings. It also contains scientific, geographical, physical and medical information proved to be correct up to now.

2- One of the attributes reported about the Prophet (SAW) in the previous books was that he had the prophetic inscriptive mark of **THE LAST PROPHETHOOD**

between his two shoulders and which was in the size of pigeon's egg. That served as a depiction of his truthfulness and that he was the promised prophet (SAW).

3- He was endowed with the power of comprehensive inclusive speech delivery to the extent of uttering little words which would contain a great number of imports (meanings), from which numerous legal and educational benefits are derived. Allah granted him personal miracles through his interaction with things seen by people around him and facilitated their faith in him.

4- Eruption of water through his fingers (Peace be upon him) to quench his thirsty army. Little foods given to his companions used to always be sufficient to feed them regardless of the number of hungry people.

5- Hearing trees and other objects praising Almighty Allah when Prophet Mohammad was closely passing by them. Likewise, some trees change their locations in order to hide Prophet Mohammad from the eyes of his enemies.

6- Some animals spoke to Prophet Mohammad complaining of bad treatments of them by their owners.

## Proofs which Establish the Prophethood of Muhammad

7- He was characterized with a dignity feared by his enemies at a distance of three months journey. Even the enemies coming from a far distance and who might plot to kill the Prophet (SAW) used to describe the fear they would be afflicted with (in their hearts) as long as they are advancing into the Prophet (SAW). This tension used to lead to their defeat by the Islamic army.

**The Prophet Mohammad told people around him of some events which would take place during his life and after his death by a revelation from Almighty Allah. For example:**

1- The war between two groups of Muslims: He prophesized that there would be a battle between two great different groups of Muslims after his demise when his grandson Al-Hasan would successfully serve as an arbitrator between them.

2- And that his daughter (Fatima) would be the first member of his family that would die.

3- Also, it was prophesized by him that the four Caliphs after him would stay in leadership for 30 years.

4- He gave glad tiding about victory over Constantine (The Roman) and Persia Empires. Also Muslims would gain numerous large war booties. The prophecy came through during the reign of the great Caliph Umar bn Khattab. He also prophesized the war between Persia and Romans, that Romans would defeat them (the Persians) and the fall of Kisra.

5- Also, he was accustomed to inform some of his companions about the place and the exact time of their death. Likewise, he used to pray to Allah to lengthen the ages of some people or give them the ability of wisdom. Meanwhile, all his prayers for them were accordingly accepted by Allah.

6- Our Prophet prayed to Allah for victory to defeat his enemies at the battle of Hunain, then Allah sent a strong wind which caused the enemies to escape the battle arena.

The Prophet had even besieged many tribes that plotted to murder him during the battle of Ahzaab in Medina when the enemies were more greatly numbered and highly equipped than the prophet and his companions to

## Proofs which Establish the Prophethood of Muhammad

the extent that the situation disturbed the companions and the fighters behind him. Therefore, the Prophet brought glad tidings to them that Allah would soon send a strong wind which would pluck out the tents of the idolaters for extermination and them away. Thus, Allah sent the wind that tore the idolaters to pieces until they retreated and fell back to escape the battle arena. The type of that incident were many, we only mention the above.

7- The anticipation that his uncle Abu Lahab and his wife would die as infidels without repentance and both of them will enter hell-fire. Truly, they died unrepentantly as infidels in spite of the fact that they heard the menace from the Glorious Quran.

### **His long time prophecy on unseen matters which came true later after his demise:**

- The Prophet (SAW) gave glad tidings that Islam would spread throughout all global directions and this came true, (Glory be to Allah).
- That people would commence lengthening building constructions.

## Proofs which Establish the Prophethood of Muhammad

- That far distances would be neared through modern communication means, fast transportation means and human conversation with non-living things which constitute electronic systems, wired and wireless communication gadgets.
- Spreading of intoxications in various names and alcoholic and liquors legalization.
- An increase in people killings and emersion of unrests, wars and strives from the direction of east of Arab Peninsula, Iraq and Syria.
- Emergence of impostors claiming falsely that they are messengers from Allah.
- Outbreak of earthquakes and volcanic eruptions.
- Appearance of fornication/ adultery with pluralism of women and bastards (illegitimate children).
- Outbreak of the diseases which were unknown in the previous generations like HIV/AIDS and its likes.
- Emersion of musical instruments and musicians.
- Appearance of minerals like petrol, gas and benzene (gasoline).

## Proofs which Establish the Prophethood of Muhammad

- Spreading of show off and spread of usury.
- Sudden death, and mass death through explosions, crashing of Airplanes and rail accidents.

### **His long time prophecy on unseen matters which have not happened after his demise until present, but which are expectedly imminent:**

This aspect is backed with numerous evidences which state that some unseen matters would actually come true with long elucidation. We hereby restrict the mentioning into only one evidence for deductive inference, like the statement of the Prophet (SAW) that “the last hour would not come up until the Arabian Peninsula would return into full of gardens and rivers as it had been before”. Meanwhile, based on the researches carried out by the American Geologist Hal Maclor in his Doctorate Dissertation on unoccupied region (known as Ar-Rab’u Al-Khaali), it was reported that the Saharan Region was covered by lakes during the glacial epochs (ice ages). A modern research work has also been conducted on the Arabian Peninsula in which the atmospheric images have shown the existence



of an ancient gigantic river interpenetrating the Arabian Peninsula. Under this riverbed of the river a large quantity of groundwater was spotted hiding on the path of the old river. The research also showed the existence of ancient trace of human being which must have lived on the two sides of the river in the immemorial periods when the water was streaming since more than 5000 years. What concerns us here was the statement made by the Prophet “until the Arabian Peninsula would return”, i.e. ‘It was gardens and rivers before’. The weather forecasters told us that the quantity of rain reaching the earth was the same every year but its distribution on earth would be different each year.

The Prophet (SAW) also announced the emersion of some major signs indicating the imminence of the end of the world and close approach of resurrection... like; the appearance of Antichrist, descending of Jesus Christ from the heaven and then the emergence of the righteous man known as al-Mahdi who would unify the Muslim Ummah after its segregation..... and many others.

**Manifestation of his prophethood through knowledge he imparted which contain scientific, medical and preventive miracles accurately affirmed by research experiments. This includes:**

- Human body was created on 360 joints and breast feeding of a baby would cause the transfer of chromosomes of the mother to his blood which would result into he or she being a sister or a brother to the children of the feeding mother.
- When a dog drank in a pot, it is a necessity to clean the pot seven times with water starting the first cleaning with sand.
- When a fly dropped on the food, if it is possible to dip it all in the food, because one of its wing contains the disease and the other wing contains the cure.
- There is a part of human body called the tailbone which would not be affected after the death of the human body and it was treated by some Japanese Scientists using the strongest acids and failed to affect it. This

part of the human body would begin the resurrection when rain fall by the will of Almighty Allah.

- Sleeping is recommended to be on the right side of the human body.
- When a man gets angry, he is encouraged to sit or lie down so as to ease his anger.
- Likewise, the Prophet (SAW) admonished that whenever human being wants to defecate (excrete), he should lean on his left foot and set up the right. Nowadays science has just discovered the merit of the instruction of the messenger of Allah as the specialists among the Medical practitioners stated that the rectum in the human body from which the excrement passes out is normally shaped in a way that if such person abides by the prophetic instruction, his rectum will be straight and the screaming of the excreta will be easy.

All those facts proven to be correct according to the statements of our Prophet Mohammad (Peace be upon him). Those mentioned constitute only few examples of our prophet miracles.

## Proofs which Establish the Prophethood of Muhammad

Concerning medical advices told by The Prophet Mohammad, there are many of them. We were urged to consume honey and olive oils due to the high nutritious and medical effects to our body health. Eating ham meat (pork) is forbidden. We were warned not make sex with our wives at their period times. We must keep our bodies and cloths clean always. All these advices and more proved to be correct according to medical science now.

If any person is questioned about the source of knowledge of the Prophet on this world whereas there were no discovery gadgets during his era, no electricity and no any means of discovery, there will be no any genuine answer except that it is a revelation from Allah. Likewise, we shall later see what the Prophet (SAW) has imparted to us about the issues of hereafter.

### **Evidences of prophethood of Mohammad from Torah and The Bible**

There are more than 50 texts in Torah and the Bible which prove the prophethood of Mohammad (peace be upon him). In chapter 18 (18:19) of Deuteronomy Gospel,

we read “I will raise up for them a prophet like you from among their fellow Israelites and I will put my words in his mouth. He will tell them everything I that command him”. In John Gospel (26:14), we find: “The advocate and the Holy Spirit whom would be sent by the father in my name would teach you everything and reminded you all what I told you and he then would bear witness of me”. Many Muslim writers stated that these texts were considered prophecy of Jesus Christ for the appearance of Prophet Mohammad in the future. Shaikh Zaidan reported in his book (Prophecy on the prophethood of Mohammad from the previous divine books) in chapter 22 that we could read according to Barnabas Gospel: “This will remain till Prophet Mohammad comes and discovers this trick for those who believe in God laws”. Also, we read in Isiah Gospel “I made your name Mohammad, holy one of the Lord and praised. Your name existed from forever”. “What I gave is only for Ahmad who praised the Lord. He came from the best land and people would be pleased for his coming, they would praise and oneness the Lord”. Shaikh Rahmatallah al-Hindi stated that Christians distorted and

## Proofs which Establish the Prophethood of Muhammad

hid all books referred to the prophethood of Mohammad, like Barnabas book and the old bible written 1500 years ago in Aramaic language. This book was hidden for more than 12 years, as The Daily Mail Newspaper reported. The Turkish Minister of Education and Tourist, Artgho Lagho, stated that the value of this book might reach an amount of about \$22 millions. Further reading in this subject, we recommend reading of books of Shaikh Ahmad Deedat on: [www.Ahmaddeedat.net](http://www.Ahmaddeedat.net).

### **What material benefit could Muhammad achieve from his Mission?**

If assumed that he was a liar, shouldn't his first priorities be struggles for the accumulation of wealth, women and luxurious life?

But Muhammad died in poverty without leaving behind even one Dirham, and no sheep or animals.

This was the case even though there were many opportunities to become very wealthy. When the number of Muslims increased and many of the tribes entered into Islam, many of them would collect zakat on their wealth

and submit it to the Prophet (Zakat is a small percentage taken from the wealth of the wealthy Muslims and given to their poor once a year whether that wealth is from money or gold and silver or produce and sheep and all types of livestock). They would gather a lot of wealth and bring them to the Prophet from the large amount of animals that would fill up the space between two mountains and from the large amount that would be brought. He would surrender the wealth to the store houses of the Muslims (Bait Al-Maal), distribute it among the poor and needy and say that it was forbidden for the Prophet of Allah to eat or take anything from it. His wife Aishah said: about three months would go by without trace of lightened fire, because of unavailability of meats or food stuffs for cooking, all that they would have to take were dates and water. It is also established that Prophet Muhammad and his companions while in battles and expeditions to spread the message of Islam would not have enough food and supplies for their daily needs to the extent of tying stone to their stomachs from hunger. Allah used to send down to Prophet Mohammad (SAW) an angel from among His

## Proofs which Establish the Prophethood of Muhammad

angels who would say to him: “Verily Allah sends his greetings to you and He says to you that if you would like O Muhammad a mountain of gold be sent to you”, but he refused.

On another occasion an angel descended to him from the heavens and said to him: “Verily Allah has given you the choice of being a servant prophet or being a king prophet”, to which he responded, “Indeed a servant prophet!”

When Umar Ibn al Khattab who was one of his major companions as well as the leader of his nation after his death entered the room of the Prophet and found him sleeping on a low bed almost touching the ground and with a pillow stuffed with palm fibers, Umar began to cry. The Prophet asked him; “What has made you cry?” He said; “O Prophet of Allah, Verily Kisra and Qayser as they are what they are, and you the Messenger of Allah!” So he (SAW) said to him; “Are you not satisfied in knowing that this world is for them while the afterlife is for us?”

From the proofs of his prophethood, the Messenger



of Allah; Prophet Muhammad (SAW) began his mission alone and Allah promised him victory. Hence, Allah gave him victory until his mission was perfectly accomplished and the whole of the Arabian Peninsula became an Islamic state. Thus, Islam spread until it became the greatest of the world religions until today.

From the proofs of his prophethood is that we find major non-Muslim scholars in all specialties embracing the religion of Islam.

From the proofs of his prophethood is that we never find the scholars of Islam reportedly defecting from Islam.

From the proofs of his prophethood is that the enemies of Islam are confounded in establishing contradictions in Islam despite their deep research studies on it. Undoubtedly, this affirms that Islam is the great religion of God.

From the proofs of his prophethood is that Muhammad (SAW) used to prevent his people from over raising him above his rightly position as a prophet. In fact, some of them used to say to him, “O my master,” but he would prevent them from this and say that the only master is

## Proofs which Establish the Prophethood of Muhammad

Allah. Preferably, he used to serve himself, but amazingly would rush to serve, help the poor and weak, listen to them with his full attention, walk among people and would not distinguish himself by anything. One day during the time of the Prophet, there was a solar eclipse which coincided with the death of the Prophet's son; Ibrahim. Meanwhile, the Prophet stood up, addressed and informed the people that the sun does not eclipse because of the death of anyone, not even his son, rather it is a sign from among the signs of Allah by which He frightens His creation until they obey Him and pray and seek forgiveness and repent to Him. Though this was a favorable opportunity if he had wanted to exploit this eclipse to glorify himself. Instead, Prophet Muhammad (SAW) used to connect people with their Lord and command them to glorify Allah their Creator and he would say about himself that I am a person like the rest of you to whom revelation was given. He also used to say; "Do not over praise me as the Christians have exaggerated in praising of Jesus the son of Mary, but say about me that I am the slave of Allah and His Prophet."

## The Truth of Jesus (peace be upon him) In Islam

Jesus was mentioned in several texts of The Holy Quran to clarify the Truth of Jesus (peace be upon him). At the beginning, The Holy Quran told us about the story of the virgin Mary who was his mother. Mary was the daughter of Imran. She guarded her chastity and was the most immaculate woman in the world. Mary and her son Jesus were also protected from demonic (Satan) possession. She was told that she would be a mother of a great prophet. The angel Gabriel came to the virgin Mary and ordered by the Almighty God to blow into the gap of her garment and that breath went into her womb through her Private part.

God showed human-beings along history that the creation of Jesus was a miracle of the divine will of Almighty Allah. The birth and creation of the prophet Jesus were not alike the creation and the birth of any created

## The Truth of Jesus (peace be upon him) In Islam

things in this world.

The holy Quran which is the last divine scripture from Almighty Allah told us that Jesus ordered the people to worship the lord Allah and only Allah who created him and not to say Jesus was the son of God nor to say he was the third of three. Also, said I am a slave of God, worship my God and not worship me and who would not do that would be in the hell. But most of people strayed and swerved off the right track and mistakenly thought Jesus was the son of God and worshipped him. Some of the people thought Jesus was the God itself and that of course is a big mistake which leads to God anger and finally leads to hell.

Jesus and his mother were human beings like us; they were eating food and using bathroom exactly like anybody else. The Holy Quran told us that the priests of Jews envied Jesus for being a prophet from Allah and they tried to kill him and get rid of him. Finally, when they decided to crucify him, Allah saved him and brought to them a man resemble Jesus whom they crucified thinking that man was Jesus. Allah ascended Jesus to heaven and Allah

will returne Jesus back to the earth to continue calling people to Islam.

Also, The Holy Quran told us that the Jews corrupted the Gospel to look like as they wished and wanted. Since monotheism is the back bone of the real Islam, anyone gives worships to creatures other than Allah or thinks Allah is having a son or a wife will be considered as an infidel or disbeliefer. The prophet Jesus was sent to people to call them to worship Allah only and when Jesus was born Allah enabled him to speak out although he was a baby. When Jesus spoke out he said:I am a slave of God who gave me the Gospel and made me a prophet and commanded me to perform the prayers and the zakat to him. This phenomenal incident had proved to the people that he was really a prophet from Almighty God.

## What Islam Wants from You and What It Grants You Back?

The only real religion of Allah (God) is Islam. No other religions are acceptable to Allah. Islam requires five things (pillars) which you must obligatorily, faithfully and practically perform. All your deeds are in the first place for your benefits only. Almighty Allah is not in need for all what you do and practice. Anyone accomplishes these five things known as Five Pillars of Islam, would truly feel the real happiness in his life as a true Muslim. Also he would be psychologically free while all stresses and disturbances undergone in his life would suddenly disappear.

Before speaking about the Five Pillars of Islam, be sure that if you become a Muslim, all your previous sins will be forgiven and you shall start a new happy life closer to your Almighty Allah; on condition that you would not repeat committing such sins again. One of the outstanding

of Allah's great Mercy is that all your previous sins would be transformed into good deeds and the ceaseless righteous deeds would be multiplied twice up to seven hundred times and even more for those whom Allah favorably chooses. The only unpardonable (unforgivable) sin is to have another God other than Allah. All worship and prayers must be devoted to Allah only. Also, Almighty Allah is not in need of having a son or wife at all. He has neither a wife nor a son absolutely. Islam urges us to do all what are acceptable to Allah of various deeds and sayings and warns us of all taboos and forbidden behaviors like telling lies and stealing. Also we are urged and ordered to keep promises and cooperate to fulfill whatever is beneficial for the society as a whole. One example of that is removing any obstacles which may hurt pedestrians walking on streets. We are ordered to help people who seek for help and treat all people as same with justice. There are an endless examples of what Islam orders or urges us to do in field of humanity. Some examples are manifested in taking care of poor people and orphans, treating both parents with high respect and taking care of them when they get

## What Islam Wants from You and What It Grants You Back?

old. Likewise, the Muslims are encouraged to imbibe the acts of meeting and welcoming other people with a smile and sayings (As Salam Alaykum). This Islamic mode of greeting means ‘peace be upon you’. Also Almighty Allah is not in need of having son or wife at all. He has neither a wife nor a son absolutely. Islam urges us to do all what are acceptable to Allah of various deeds and sayings and warns us of all taboos and forbidden behaviors, such as telling lies and stealing. Also, we are urged and ordered to keep promises and cooperate to fulfill whatever is beneficial for the society as a whole. Furthermore, Islam requires from us to build up good relationships with neighbors and relatives, be very kind to them and meet their wrongdoings with forgiveness and good character. Islam states that nobody is a true Muslim until he likes for himself what he likes for his other Muslim brothers. In addition to that, Muslims are required to meet their guests with high hospitality, help strange people who lost their ways or who are from other towns and those in need of helps. Visiting patients and respecting other Muslims are highly required too. After the death, Muslim must be



washed out, coffined and taken to the mosque (masjid) for prayer on him prior to the burying. In the field of Judicial System, only high qualified judges with ideal behaviors and wisdom would be assigned as judges in the various courts. Finally, if everyone follows Islamic rules, there would be no need for police officers or courts within the true Islamic society. Moreover, we would not even find a person with an injured foot as a result of a piece of glass thrown in walk sides.

## Five Pillars of Islam

1. You must fully admit that there is no God other than the only God, Allah, and Mohammad is the messenger of Almighty Allah.
2. Performing five regular prayers during day and night.
3. Payment of Zakat which means annual investing of 2.5 % of your wealth in terms of money, real estate, farm products or livestock exceeding your living needs and donating to the poor people.
4. Fasting the month of Ramadan from sunrise to sunset times avoiding eating, drinking or wife intercourse. Sick and traveling people could delay their fasting to other days. Sick people of chronic diseases are exempted from fasting, but required to feed a poor person for each day missed without fasting.
5. Performing Hajj which means going to the holy city of Makkah once in a lifetime and circling around the holy Kaabah and then staying a few days in the holy

locations around Makkah. People who are unable to perform Hajj are exempted from doing so according to their conditions e.g. as being very poor and cannot afford expenses of Hajj or severely handicapped.

### **The First Pillar of Islam is to Fully Admit That There is No God Other Than the Only God, Allah, and Mohammad is the Messenger of Almighty Allah**



When you admit that Almighty Allah is the only God without a partner, you must demonstrate it completely through faith, acceptance and love that that none truly deserves being worshiped except Allah Alone. Also, it should be in your faith that Almighty God has no wife, and there is nothing co-equal or comparable unto Him. Allah is the owner of the whole globe with no partner forever and everything in this world is being controlled

by His orders, to happen or not to happen. Also, Allah is the greatest with no other creators that could ever reach His greatness or be equal to Him in His essence. You must be devoted to Allah in all your religious rituals, rely upon Him, feel you are a tiny with no strength creature compared to Him, you should be perfectly hopeful in Allah as well as piously fearful and sincere to Him.

Also, you must fully put your faith in Allah as being the only God, and admit all His names and attributes as mentioned in the holy Quran and stated by Prophet Mohammad without any attempt of denial, equation or comparison. In addition, you must believe in the existence of all organs attributed to Allah, as having face, eyes or hands without any further description. No one knows how Allah looks like at all. It is something beyond our intellectual ability to imagine. Anyone who tries to describe Allah will deserve a severe penalty for doing so.

In the other side, you must believe in Allah's angels, his old and new testaments which were written before alterations, the afterlife day, the destiny (whether bad or good) and the paradise and the hell. The faith increases

through obedience to Allah and decreases on the other hand through disobedience.

The complementary part of the full faith is the belief in the messengership of Prophet Mohammad, believing all what he told us, following his sayings and doings, abiding with all what he told us to do or not to do.

### The Second Pillar of Islam: The Prayer Establishment

Standing in submission for Allah  
in As-Salaat (Ritual Prayer)



Before speaking about how Muslim prays at the

appointed times of the ritual prayers, I want everyone feel how his life will be without praying or knowing nothing about praying to Allah. He feels, of course, that his life is a meaningless one. He never knows the true happiness in his life. Our life is full of problems and difficulties. People struggle to be able to live in comfort and supply themselves with food and shelter. As a result of that a lot of people are stressed and anxious about their situations. To release this anxiety and life pressure, some people listen to music, laugh, dance, get drunk, intoxicated or be addicted to drugs, watch movies, even if these movies are pornographically unlawful movies. Others might be used to gambling for more excitements. Those oblivious people could not realize that prayer is the actual remedy for all their problems, as they have never tried to pray to Allah before. When anyone prays, then he will feel the true happiness in his heart and all his depression will vanish. The prayer reveals all evils, tensions, anxieties and worries and grants everyone the peace of mind, strength, ambition and a lot more as long as the prayer has been done with humbleness and submission to Allah alone. The prayer is

the link between slave and his Lord; Allah and it is like the head in the body in importance, according to Prophet Mohammad (peace be upon him). It differentiates the true believer from the infidel (disbeliever). If the prayers were accepted by Allah from us, all other worships would accordingly be accepted. If not, all other worships would be denied and not accepted by Allah. When a Muslim prays, he will be very close to Allah, especially, when he is at the prostration position during the prayer. He will be sincere and humble to Allah showing as much as he can purely involve in dedication and submission to Allah alone. He asks for forgiveness, livelihood, guidance, happiness, virtues and all other wishes he might want to achieve in his life by the help of Allah only. Prayer is a kind of worship that requires Allah's remembering and praising, and who stops it will definitely loose his link with his Creator; Almighty Allah. Prayer demonstrates obedience and surrender to the will of Allah, enlightens the heart, amends the spirit and enriches it with all humanitarian ethics. Allah imposes prayer for the purpose of thanking and praising him, because Almighty Allah is the Greatest

and the Most Generous of all.

During the prayer, Muslim stands beforehand of his Creator Almighty Allah in humbleness and submission feeling the greatness of Allah. The Muslim, during his prayer, exercises a great fear of Allah and His punishment. Also, he is expected to mix the fear of Allah with a great desire for Allah's unlimited generosity. The prayer encourages us to do good deeds in our life and discourages us from all evil practices we might try to engage in, e.g. stealing and lying. It also cures and refines the spirit from vows. The prayer enriches the soul of human-beings with all means of virtues. In the meantime, the prayer is considered as a light physical sport for the organs of the body as a result of moving those organs when standing, kneeling and prostration. Those movements while praying make the body active and vital. In group prayer (congregational prayer), all the supplicants expectedly stand in straight lines beforehand of Almighty Allah. People will not be differentiated according to color, ethnicity, origin, nationality or any specific class or social status. All are the same, it is called in Islam (comb teeth



form). The reason of this is linked to the fact that Allah inspects and looks at our hearts and souls only, while our shapes and social statuses are considered immaterial whenever any form of worship is practiced. Establishment of prayer enhances the respect for the time consciousness and organization, since Muslim are required to pray five times a day in particular times. As the water washes out the body and refines it from dirt, so the prayers do. This fact is according to the Prophet Mohammad (peace be upon him) while saying (in a Hadith). This Hadith is narrated as follows: The Prophet Mohammad asked his companions: “if some of you had a river at his door and he used to wash himself from this river daily, then would there be any remnant of his dirt?” The companions answered: no, then our Prophet said: “so the prayers did with you, they would wash you out of all your sins”. The prayer is divided into two halves between Allah and his slave. This division is considered a virtue from Allah to his slaves. The companion Abuhuraira told us that he heard the Prophet Mohammad (peace be upon him) saying: “Allah said that I divided the prayer between Me and My slave,

and My slave could ask what he wished. When the slave said: all thanks are due to Allah, I say: My slave thanks Me. When the slave said: Allah is the Compassionate and the Merciful, I say: My slave has praised Me. When My slave said: The owner of the day of the judgment, I say: My slave admires me. When My slave said: Thou alone I worship and Thou alone I ask for help, I say: this is between Me and My slave and I will grant My slave his wishes. When My slave said: guide us to the straight path, I say: this is between Me and My slave and I will grant My slave his wishes”.

Prayers are classified into two kinds, mandatory or voluntary prayers. The five daily prayers are mandatory. After or before each of those five prayers, the Muslim can pray voluntary prayers which are called (Sunnah). The Muslim will be rewarded for praying Sunnah and he will not be punished if he does not pray them. Among the best Sunnah is the praying at the last third of the night. At this time, Allah is usually closer to His slaves to respond to their needs and to those who may to repent and come back to the straight path. This kind of Sunnah prayers also

inclusively encompasses (witr prayer), which means odd number of prayers.

The method of observing prayers, the pillars of the prayer and its requirements are too much lengthy for elucidation here. However, any new Muslim can easily learn how to pray with the help of observing a supplicating someone who can explain the comprehensive details of the components of the prayer as well. Also the ablution known as (wudu') and which means washing some organs of the body with water, is a required prerequisite before starting the prayer. Hence, no prayer will be accepted without (wudu'). Wudu' includes washing the mouth (mouth rinsing) with water, then rinsing the inside of the nose with water followed by washing of the whole face. Then, washing both hands up to the elbows starting with the right hand followed by rubbing of the upper head and the inside of the ears using the both moisten hands and fingers. Finally, both feet will be washed up to the heels starting with the right foot. The body and cloths of the prayer must be clean in addition to the spot in which the prayer is taking place. Fools (absent minded) and children under the age of seven are exempted

from praying. Also, there are some excuses and facilities for sick people and travelers.

### The Third Pillar of Islam: *Zakat*



The third pillar of Islam is (zakat). The term zakat means cleaning and purifying something out of dirtiness. In Islam, it means annual payment of a small fraction of a particular and defined amount of what a Muslim owns in excess to his essential needs to the poor. We explained before that fraction of zakat was 2.5% for cash money annually. Zakat is an outstanding and an organized financial system in Islam. To some extent, it guarantees

allocation of a fraction of source incomes to all members of society whom are considered qualified zakat recipients or poor. One of the remarkable effect of zakat upon money, in addition to its washing out the wealth out of dirtiness, is the strengthening of the monetary investing power; this is called (Barakah) in Islam. Barakah is a gift from Allah for people who pay zakat. Barakah means a small amount of money which will do the same for a Muslim as a huge amount of money! The poor in the Islamic society consider zakat as one of their rights as to receive zakat from Zakat payers or rich peoples each year.

There are four kinds of zakat sources: 1.Agricultural products; 2.livestocks; 3.Gold and silver; 4.Commercial products. Zakat must be paid by a Muslim annually if he owns a particular and defined amount of any of those resources. For example, for livestock, one must own a number of sheep between 40 and 120 to be mandated to give one sheep to the poor each year. If he has a number of sheep ranging between 121 and 200, then he must give two sheep. However, if the Muslim owns 39 sheep, then he will not be required to pay zakat. The details of how

## Five Pillars of Islam

a Muslim pays zakat out of those sources are found in what is known as (Fiqh) books. Zakat can be paid to the needy people directly or it can be paid to what is named (money house) or (Bait Al-Maal) which is administered by the Muslim rulers.

Zakat raises the sense of generosity and responsibility of each member of the society towards the poor and needy people who live among us. In addition, zakat contributes efficiently in decreasing poverty and crime rate in the Muslim society as a whole.

### The Fourth Pillar of Islam: Fasting the Month of Ramadan



The fasting means abstaining from eating, drinking, intercourse and all other fasting invalidators from sunrise

up to sunset times. It is allowed for patients to take medical injections, kidney washing and mouth rinsing. Also, it is allowed to wash or shower the body, eye lining and using eye or ear dropping. The fasting spoilers are: eating, drinking, semen exiting, nutritive injections and intercourse. In addition, the fasting Muslim must not cheat, lie, speak about someone of what he dislikes in his absence, transferring a talk of someone to another to spoil friendships and brotherhood between Muslims which may create hostility, mistreating others and committing false testimony. Anyone insisting in doing those bad habits, his fasting will be spoilt and Allah will not accept his fasting and his abstinence from eating and drinking is needless according to the prophetic teachings.

Fasting is compulsory on individual Muslim who is mature (usually over the age of 14), physically and mentally fit and not traveling on journey. The woman who is at her menstrual period, or has just delivered a baby, a breast feeding woman and the pregnant woman who is afraid on her baby from fasting are all excused from fasting. They are required to fast what they missed

later. Also, the sick persons or those who are traveling are excused from fasting and they are required to fast what they missed later. If the sick man is unable to fast the missed days, for some reasons like having an incurable disease, then he is required to feed one poor Muslim with a complete meal for each missed day. If he is unable to feed a poor Muslim, then he is completely exempted. This is the same case for the traveler as well.

The month of Ramadan is yearly expected by all Muslims around the world, because the month is considered the month of mercy, blessings and repentance to Almighty Allah. In the month, the holy Quran and its revelation started to be taught to our Prophet Mohammad (peace be upon him) through Gabriel and by the will of Allah. Muslims consider this month an outstanding and unmissed opportunity for them to supply themselves with the everlasting spiritual energy which make them closer to Allah and be forgiven from all sins they might have previously committed.

During the month of Ramadan, the Muslims all-over the globe usually perform *Taraweeh* which is a prayer



preceded by the '*Ishaa*' prayer at night. It is composed of an even numbers of single prayers and finalized by an odd numbers of prayers, usually its total number is 13 single prayers. The single prayer is called *Rakaah*. During this prayer, Muslims seek for Allah's forgiveness, mercy and blessing while they pray in humility and submission beforehand of Allah. They usually repeat Ameen after a pause in the supplication of the prayer reader (Imam). In consequence to that, their determination and faith would be strengthened. According to the prophet Mohammad, all devils would be tied up during the month of Ramadan and doors of the paradise would be opened while the doors of the hell would be closed. This implies the great generosity and mercy of Allah upon his slaves and reflects the eminence of Islam. In addition, there is one night in the month of Ramadan called (Al-Qadr Night). The date of appearance of this night is not revealed. However, Prophet Mohammad (peace be upon) told us that Al-Qadr night might be in the last odd ten nights of Ramadan and urged us to increase in worships and prayers during the last ten days of Ramadan. Any kind of worship performed by

Muslim in the Al-Qadr Night will be equal in the reward of one thousand months. For example, if the Muslim prays for a given time during the Al-Qadr Night, he will be rewarded by Allah as if he prays one thousand month or 84 years, according to what is found in The Holy Quran. Our ages are shorter than the ages of nations lived before us thousands of years ago. This is a mercy from Allah to compensate us for this lifetime shortage. In addition, the reward of any worship will be multiplied from 10 to 700 times in general by Allah for whom He chooses from among His slaves according to Allah's will and mercy. The prophet (peace upon him) said: "The Month of Ramadan is coming to you; it is the month of mercy in which Allah forgives His slaves, this is your opportunity to show your Creator a hard work and to gain Allah's rewards and forgiveness. Allah will grant you His admire in front of his angels as you worship Him". The real sad slave is that slave who will miss this opportunity. There is a door in the paradise called (Al-Rayyan) through which only fasting fellows only enter into the paradise. In the month of Ramadan, Allah will free many people from their sins

and grant them His forgiveness .Allah said: All worships are for the slave benefits except the fasting it is for me and I will reward my slave for it. Another reward out of fasting is the reward of Allah to anybody who serves the fasting meal to the faster, then the meal server will receive the exact reward of the fasting of that person whom he served from Allah without any decrease of the fast rewards of the both. Also, there are many health benefits for the body as a result of fasting. Fasting helps the body to get rid of poisons and fatty compounds. Doctors discovered many health benefits out of fasting and used fasting to treat some physical and psychological diseases.

### **Un-mandatory Fasting**

There are some optional days for Muslims to fast with no obligations if they only seek more rewards and mercy from Allah. Like, fasting every Monday and Thursday, three days from each month and the six days follows the end of Ramadan. The fasting of this six days will be equal to the fasting of the whole year. The days fasted must not be consecutive or continuously in order.

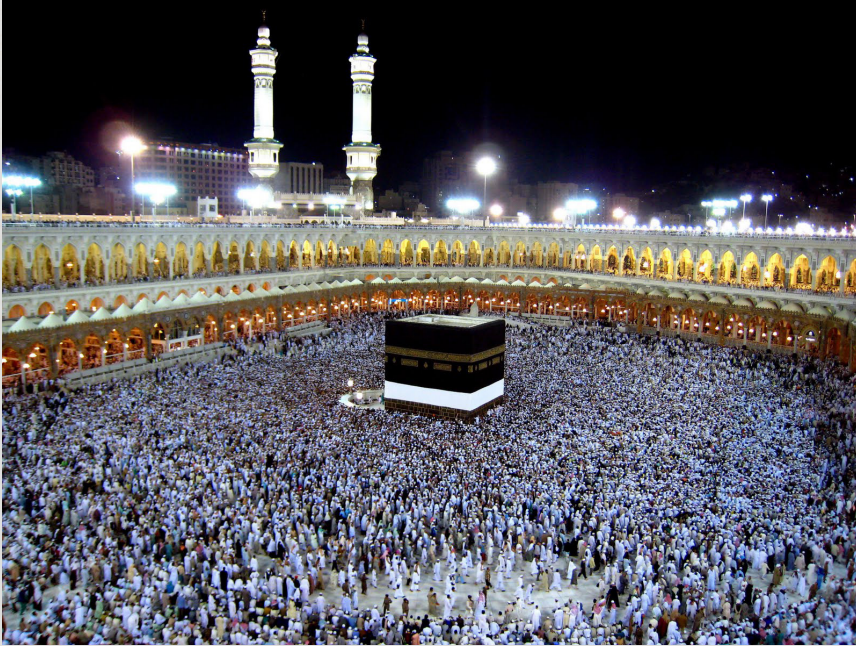
### **The Muslim Eids (Festivals)**

There are two Eids (festivals) for Muslims. (Eid Al-fitr) is that festival which comes after the month of Ramadan. All Muslims will be happy that they finished the fasting of Ramadan by the help of Allah and virtually they gained the gifts and the rewards of their fasting from Allah. They usually get washed and wear the finest cloths that they can afford. People visit each other and make meals to spend happy times with each other. Another festival or Eid is known as (Eid Al-Adhhaa) which comes immediately after Hajj; when the pilgrims finished Hajj to Makkah. Almost the same practices of (Eid Al-fitr) will be done by Muslims in that Eid with the difference that in the Eid Al-Adhhaa, Muslims will give sacrifices (sheep, cows or camels) to show gratitude to Allah and ask for His blessing and forgiveness.

### **The Fifth Pillar of Islam, Pilgrimage (Hajj)**

The fifth pillar of Islam is identified as Hajj, it means going to the holy city of Makkah and the holy locations around it during a particular date of the year for a few

days and for the purpose of worships through special religious devotions to Allah. Performance of hajj also aims at unifying Allah as the One and the only One God that must be asked for forgiveness and blessing.



Hajj is required to be performed once in the lifetime for any Muslim who may be able to perform it. The very sick or very poor fellows who cannot afford doing hajj are all exempted. If Muslim performs Hajj several times in his lifetime, this will be considered optional worship and he will gain more rewards and blessing from Allah over it.

## Five Pillars of Islam

Hajj activities include, coming to the holy shrine in the city of Makkah, wearing Hajj Ihram (dressing), where the pilgrims usually circumambulate around the holy Kaabah seven times, and then run between Safa and Marwah seven times. Safa and Marwah are two marked locations within the Haram (shrine). On the ninth day of Hajj month, pilgrims would expectedly proceed to Arafat early in the morning and stay there until sunset time in order to pray and ask Allah for their needs. At sunset time they would normally start leaving Arafat for Mozdalifah, where they would spend their night there. On the next morning they would leave for Mena where they are required to throw the big Jamrah at the (devil marked location) with seven small stones, then finally, they shave their head hair and sacrifice what is available of livestock to Allah( for those who are obliged to sacrifice).At this time, they are allowed to take off Ihram cloths and wear their usual dressings. They have the freedom then to stay two or three days in Mena. They must sleep at every night there. Each day in Mena. They throw the three Jamaraaat with small stones, There are three Jamaraaat, the big, the mid and the small Jamaraaat.

As the fasting helps Muslims to be patient, Zakat helps Muslims to be generous and caring about the poor in the society, so Hajj raises the feeling of caring and unity and equality within the Muslims members around the globe and reminds each person that someday he will leave this world in a cloth similar to Ihram owning nothing except what he did of good actions to get closer his creator (Allah). The accepted Hajj by Allah will purify the Muslim out of his sins and return it as he was born, as our prophet Mohammad (peace be upon him) told us. Pilgrims of all nationalities stand all together, in a particular day in the year, equally in the same location wearing unified Ihrams; no differences between black and white, rich and poor. No discrimination, on the basis of social statuses, ethnic groups, nationalities or originalities. All people are exactly the same resemble what so called (comb-teeth). This fact reflects the idea known by all Muslims that Almighty Allah looks at our hearts, actions, spirits and intentions and will reward accordingly. How we look like or what our social statuses or originalities will be are considered immaterial and will not benefit us when we stand beforehand of Almighty Allah.

## Advices for Those Hesitate to Be Muslim and Worry about Their Futures

Out of my experiences in conversion of many non-Muslims to Islam, I found most of them were afraid to be Muslims due to the fact that they would lose their families or their shares of money or real estate that they deserve to inherit in their countries. Also, I heard that some of them were afraid of assassination. I admonished them on the obedience to their Allah who created and nourished them in this world. The reward for that is to achieve safety from the Hell and attain an everlasting life in the Paradise. Your true future is Islam and whatever you lost in your life will be nothing that can be considered on the day Allah will save you from the torment of the hellfire known as Jaheem. Also, make sure that Allah would compensate you better than what you might have lost and more. The Paradise in which you would live will be as widely big as all heavens and lands. In addition, you



would find in the paradise all unimaginable things which your eyes had never seen and your ears had never heard before. This paradise description was in accordance to the textual statements of The Holy Quran. On the other hand, the hell would be the abode for those who are infidels and disbelievers. The term Kafirs (i.e. Kuffaar) is used to name such infidels in Arabic. There are no excuses for kuffaar to opt out from being Muslims after they might have been called to Islam, hence they would live in the Hell and would not be saved even if they invest mountains of gold for the purpose of getting out of the Hell. All right Muslims are promised the reward of Paradise by Allah, therefore Muslims must build up the bases to be qualified for Allah's reward through strong faith in Allah.

There are some actions you can do to protect yourself from the punishments of your people when you become Muslim:

Make your acceptance of Islam a confidential secret at the beginning and start gradually telling the closest people to you explaining Islam to them, like your father, sons and brothers. If for some reasons your people plot to hurt you,



## Advices for Those Hesitate to Be Muslim and...

you are then urged to embark on what is so called in Islam as (Hijrah) which means to migrate into another place in which you can freely practice your religious rituals.

## In Conclusion

Finally, after you have been briefed on the five pillars of Islam, you can freely draw your final conclusion about Islam. We will provide you with some useful information to help you on reaching final conclusion about this matter. CNN news broadcasting station declared that Islam was the fastest spreading out of other religions in the world. Many people become Muslims in a very short time. Numerous famous artists, surgeons, writers, singers, athletics and many more turned to Islam and became Muslims after being convinced that Islam was the most real and suitable religion to fit their spiritual needs and supply them with the happiness in their lives. Most of the people who were impressed by Islam have started advising their closest relatives and friends on how to accept Islam. No doubt, this is a great idea, because any blessings and rewards gained by the person who became a Muslim from Allah would be transformed to the person who called to Islam. Most of the people who converted to Islam noticed that

## In Conclusion

Islam was the most logical and simple religion. It calls for peace, equality and mercy for all people. It urges people to cooperate to achieve all constructive actions and like each other even if others are not Muslims but live among us in peace without hostility. The close inspection and studying of The Holy Quran caused many people to convert to Islam as a result of their discovery of various scientific phenomena found in the Quran and proved by science. Some of those who were impressed by Islam find that stories of the Prophets found in The Holy Quran serve as great respects to all prophets in the worship of only Allah, and there are no any illusive stories related to any prophet which might describe any prophet as a disbeliever or an arrogant far from Allah. Those are only a few examples, to get more detailed stories, anyone can refer to the literature affiliated to this actual facts as they happened to people who were seeking the true path of faith to get the right track.







***IN ISLAM:***

Fault is recordable in the scale of measurement in line with its weight, while good deed is recorded in ten times of its weighted equivalents up to seven hundred folds and more for whomever Allah wishes.

Almighty Allah always forgives all sins except the idolatrous sins from non-Muslim.

Verily, Allah loves those who truly repent so much so that He usually replaces their vices with goodness.

## THIS BOOK

- To be reformed and fortunate, then read THIS BOOK!!!.
- It evidently reveals some secrets which you could not previously imagine.
- Islam demands little from you in exchange for its huge gifts to you.
- Care for yourself spiritually with the Islamic marvelous medication.
- Do not believe in the authenticity of anything except by proof. Thus, you will be a successful person.